Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018								
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2					<ul> <li>5. Lease Serial No. N0G99111368</li> <li>6. If Indian, Allottee or Tribe Name</li> <li>7. If Unit or CA/Agreement, Name and/or No. NMNM110471</li> </ul>							
							1. Type of Well □ Oil Well □ Gas Well ☑ Otl			8. Well Name and No. JUNIPER COM 9		
							2. Name of Operator COLEMAN OIL & GAS, INC.	HANSON		9. API Well No. 30-045-33261		
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL								
4. Location of Well <i>(Footage, Sec., 7</i>				11. County or Parish, State								
Sec 9 T24N R10W Mer NMP				SAN JUAN COUNTY, NM								
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION											
☑ Notice of Intent	Acidize	Deepen		Production (Start/Resume)		□ Water Shut-Off						
	□ Alter Casing	Hyd	Iraulic Fracturing	□ Reclamation		U Well Integrity						
Subsequent Report	Casing Repair		v Construction	□ Recomplete		Other Successor of Operato						
Final Abandonment Notice	Change Plans		g and Abandon	Temporarily Abandon Water Disposal		r						
Effective January 1, 2018 Col Juniper Resources Exploratio 75219. Juniper's bond numbe Gas Lease Bond is PB00202	n Company LLC (Juniper on file at the BLM is NM	) whose addr	ess is 3624 Oak	Lawn Ave, I ationwide C	Dallas, TX il and							
OI				OILCON	S. DIV DIST. 3							
		1		FEE	02 2018							
14. I hereby certify that the foregoing i	s true and correct.	401020 vorifie	d by the PLM We	II Information	Sustam							
Electronic Submission #401029 verified by the BLM Well Information System For COLEMAN OIL & GAS, INC., sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 01/31/2018 ()												
Name (Printed/Typed) MICHAEL	Title ENGINEER											
Signature (Electronic	Submission)		Date 01/16/2	Date 01/16/2018								
	THIS SPACE F	OR FEDER	L OR STATE	OFFICE U	SE							
Approved By		Title AF		m-m	neials	Date 131/18						
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond												
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations a	a crime for any p s to any matter w	erson knowingly and vithin its jurisdiction.	willfully to m	ake to any department or	r agency of the United						
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** C	PERATOR	-SUBMITTED *	* OPERAT	OR-SUBMITTED	**						
		NMO	CD /									
	×											