Form 3160-5 (June 2015)	UNITED STATES			FORM APPROVED OMB NO. 1004-0137							
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well					Expires: January 31, 2018 5. Lease Serial No. NMNM104609 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. NMNM104922						
							8. Well Name and No.				
							🖸 Oil Well 🔲 Gas Well 🖾 Other: COAL BED METHANE				
					2. Name of Operator COLEMAN OIL & GAS, INC. COLEMAN OIL & GAS, INC. COLEMAN OIL & GAS, INC. Contact: MICHAEL T HANSON E-Mail: mhanson@cog-fmn.com					30-045-33594	
P.O. BOX 3337 FARMINGTON, NM 87499			. (include area code) 6-1996 7-9425		10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL						
4. Location of Well (Footage, Sec., 7		11. County or Parish, State									
Sec 24 T24N R11W Mer NMP SESW 670FSL 1810FWL			SAN JUAN C		SAN JUAN COL	JNTY, NM					
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA					
TYPE OF SUBMISSION	TYPE OF ACTION										
Notice of Intent	□ Acidize		Deepen		tion (Start/Resume)	UWater Shut-Off					
□ Subsequent Report	□ Alter Casing		raulic Fracturing	□ Reclamation		□ Well Integrity					
			 New Construction Plug and Abandon 		plete	Other Successor of Operato					
Final Abandonment Notice	 Change Plans Convert to Injection 	Plug		Temporarily Abandon Water Disposal		r					
testing has been completed. Final A determined that the site is ready for f Effective January 1, 2018 Col Juniper Resources Exploratio 75219. Juniper's bond numbe Gas Lease Bond is PB00202	final inspection. leman Oil and Gas, Inc (C n Company LLC (Juniper er on file at the BLM is NM	coleman) trans) whose addro IB001434 and	sfers operatorshi ess is 3624 Oak I Juniper's BIA N	p of this we Lawn Ave, ationwide C	ll to Dallas, TX	nd the operator has					
UIL GO				CONS. DIV DIST. 3							
	JAN 2 4 2018										
14. I hereby certify that the foregoing is true and correct. Electronic Submission #401021 verified by the For COLEMAN OIL & GAS, INC., sen Committed to AFMSS for processing by VIRGI Name (Printed/Typed) MICHAEL T HANSON				armington							
Signature (Electronic Submission)			Date 01/16/2018								
DiBratare	THIS SPACE FO	OR FEDERA			SE						
Dave M	ankiewicz		1.00	0.00	- : Oa	ladi					
Approved ByConditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease			Title AFM-Muneials Date 1/23/15								
which would entitle the applicant to cond Title 18 U.S.C. Section 1001 and Title 43	uct operations thereon. 9 U.S.C. Section 1212, make it a	crime for any p		willfully to m	ake to any department or	agency of the United					
States any false, fictitious or fraudulent (Instructions on page 2)											
** OPERA	TOR-SUBMITTED ** C	PERATOR	SUBMITTED *	* OPERA	FOR-SUBMITTED	**					