Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Expires: January 31, 2018 5. Lease Serial No. NMNM104607

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

FORM APPROVED

OMB NO. 1004-0137

apandoned well. Use form \$160-3 (AP				
SUBMIT IN TRIPLICATE - Other instructions on page 2		7. If Unit or CA/Agreement, Name and/or No. NMNM104868		
Type of Well ☐ Oil Well ☐ Gas Well ☐ Other: COAL BED METHANE		8. Well Name and No. JUNIPER WEST COM 13 21		
Name of Operator Contact: MICHAEL T HANSON COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com		9. API Well No. 30-045-33596		
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, State		
Sec 13 T24N R11W Mer NMP NENW 665FNL 1600FWL		SAN JUAN COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				

12. Calbert the transfer both and the transfer by the transfer both and the transfer by the tr					
TYPE OF SUBMISSION	TYPE OF ACTION				
 ☑ Notice of Intent ☐ Subsequent Report ☐ Final Abandonment Notice 	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans	☐ Deepen ☐ Hydraulic Fracturing ☐ New Construction ☐ Plug and Abandon	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon	☐ Water Shut-Off ☐ Well Integrity ☑ Other Successor of Operato	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	r	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

OIL CONS. DIV DIST. 3

JAN 2 4 2018

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #401020 verifie For COLEMAN OIL & GAS, I Committed to AFMSS for processing I	NC., se	nt to the Farmington	
Name (Printed/Typed)	MICHAEL T HANSON	Title	ENGINEER	
Signature	(Electronic Submission)	Date	01/16/2018	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE				
Approved By	Dave Mankiewicz	Title	AFM-Menerals Date 1/23/18	
certify that the applicant hol	ny, are attached. Approval of this notice does not warrant or ds legal or equitable title to those rights in the subject lease licant to conduct operations thereon.	Office	BUM-FFU	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United				

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

