Form 3160-5 (June 2015)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM104607

| SU     | JNDRY    | NOTIC   | ES AND   | REPOR      | TS ON V       | VELLS      |
|--------|----------|---------|----------|------------|---------------|------------|
| Do no  | t use th | is form | for prop | osals to o | irill or to r | e-enter an |
| abando | ned we   | II. Use | form 310 | 60-3 (APD) | ) for such    | proposals. |

6. If Indian, Allottee or Tribe Name

FORM APPROVED

| abandoned went occionin order of the                                    |   |  |
|---|---|--|
| SUBMIT IN TRIPLICATE - Other inst                                       | 7. If Unit or CA/Agreement, Name and/or No.                         |  |
| Type of Well  | 8. Well Name and No.<br>JUNIPER WEST 14 31                          |  |
| 2. Name of Operator Contact:  COLEMAN OIL & GAS, INC.  E-Mail: mhanson@ | 9. API Well No.<br>30-045-33830                                     |  |
| 3a. Address<br>P.O. BOX 3337<br>FARMINGTON, NM 87499                    | 3b. Phone No. (include area code) Ph: 505-566-1996 Fx: 505-327-9425 | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description,  | 11. County or Parish, State   |  |
| Sec 14 T24N R11W Mer NMP NWNE 700FNL 1500FE                             | SAN JUAN COUNTY, NM   |  |
| 12. CHECK THE APPROPRIATE BOX(ES)                                       | TO INDICATE NATURE OF NOTICE,                                       | REPORT, OR OTHER DATA  |

| 12. CILER THE ATTROTRIATE BOX(ES) TO INDICATE NATIONE OF NOTICE, REPORT, OR OTHER DATA              |  |   |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |  |  |  |  |
| <ul><li>☑ Notice of Intent</li><li>☐ Subsequent Report</li><li>☐ Final Abandonment Notice</li></ul> | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | ☐ Deepen ☐ Hydraulic Fracturing ☐ New Construction ☐ Plug and Abandon ☐ Plug Back | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal | ☐ Water Shut-Off ☐ Well Integrity ☑ Other Successor of Operato r |  |  |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. For Juniper the bond number on file at the BLM is NMB001434 and the Juniper BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

OIL CONS. DIV DIST. 3

JAN 2 4 2018

| For COLEMAN OIL & GAS, I   | d by the BLM Well Information System<br>NC., sent to the Farmington<br>py VIRGINIA BARBER on 01/19/2018 () |  |  |  |  |
|--|--|--|--|--|--|
| Name (Printed/Typed) MICHAEL T HANSON  | Title ENGINEER   |  |  |  |  |
|  |  |  |  |  |  |
| Signature (Electronic Submission)  | Date 01/12/2018  |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |  |  |  |
| Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease  | Title AFM- Muneials Date 1/2-3/18  |  |  |  |  |
| which would entitle the applicant to conduct operations thereon.   | Office BLM-FIFO  |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pure States any false, fictitious or fraudulent statements or representations as to any matter with the second section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pure statements or representations as to any matter with the second section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pure statements or representations as to any matter with the second section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pure statements or representations as to any matter with the second section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pure statements or representations as to any matter with the second section 1001 and 1001 a |  |  |  |  |  |

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

