<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

Date:

4/4/18

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

NMOCD

Form C-104 Revised Feb. 26, 2007

Submit to Appropriate District Office

DISTRICT LAMENDED REPORT

| | I. | REOU | EST FO | RALL | OWABLE | AND AUTHO | RIZA | TION | TO T | RAN | SPORT | |
|---|---------------------------|---------------------------------------|---------------------------------|----------------------------------|--|--|--------------------------|----------------------------|--------------|--------------------------------------|--|----------|
| ¹ Operator n | | | | | ² OGRID Number | | | | | | | |
| Hilcorp Ener | | oany | | | 372 | | | | | | | |
| P.O. Box 470 Farmington, | | 99 | | | ³ Reason for Filing Code/ E | | | | lective Date | | | |
| ⁴ API Number | | | | | | lesaverde Fool 72319 | | | | ool Cod | e | |
| 7 Property Code 8 Property Name | | | | ne | | | ⁹ Well Number | | | | | |
| 319107 | | | | | State E Gas Com | | | | | | 1 | |
| II. 10 Surface Location Ul or lot no. Section Township Range Lot Idn Feet fr. | | | | | E-464b- | the North/SouthLine Feet from the East/W | | | | West line County | | |
| Ul or lot no. Section 7 | | Township 29N | ownship Range 29N 10W | | Feet from the 820 | SOUTH | | 1800 | | AST | San Juan | |
| | | ole Locat | | | | | | | | | | |
| UL or lot no. | UL or lot no. Section Tov | | ship Range Lot Idn | | Feet from the | North/SouthLine | Feet fr | eet from the East/West | | | line County | |
| 12 Lse Code S Code | | | ethod 14 Gas Connection Date | | ¹⁵ C-129 Per | mit Number 16 | C-129 Ef | ffective Date 17 | | ¹⁷ C | ⁷ C-129 Expiration Date | |
| | 1.0 | F Con Thomas out one | | | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name | | | | | | | | | | ²⁰ O/G/W | | |
| OGRID | and Address | | | | | | | | | 0/3/11 | | |
| 248440 | Western Refining | | | | | | | | | 0 | | |
| | | | | | | | | | | | E KIND | |
| 151618 | | Enterprise | | | | | | | | | G | - (1) |
| | NMOCD | | | | | | | or the first / non-through | | | | |
| | ADD 0 F 2010 | | | | | | | | | | | |
| | APR 0 5 2018 | | | | | | | | | | | |
| DISTRICT III | | | | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| | | | | | | | | | | | 的话,那里就是这些人 | |
| IV. Well | l Compl | etion Da | a | | | | | | | | | |
| ²¹ Spud Date | | 22 Ready Date | | | ²³ TD | ²⁴ PBTD | 2 | ²⁵ Perforation | | | | |
| 5/14/1968 | | 3/27/18 | | 6521' | | 6487' | | 3878'-4611 | | DITC 1004112 | | |
| ²⁷ Hole Size | | ²⁸ Casing & T | | g & Tubii | ng Size 29 Depth | | et 3 | | 30 Sa | ⁰ Sacks Cement | | |
| 1 | 15" | 10 3/4", 32.75#, H-40 | | | | 313.61' | | | | 300 sx | | |
| 7 7/8" | | | 4 1/2' | ', 10.5#, | J-55 | 6520.49' | | | | 1200 sx | | |
| | | | 2 3/8 | 3", 4.7#, J | .55 6342' | | | | | | | |
| | | _ | | | | | | | | | | \dashv |
| | | | | | | | | | | | | |
| V. Well | Test Da | ta | | | | | | | | | | |
| 31 Date New Oil NA | | | as Delivery Date 3/28/18 | | Test Date 3/21/18 | ³⁴ Test Leng 2hr | th | 35 Tbg. Pressure 0 psi | | ure | ³⁶ Csg. Pressure 575 psi | |
| ³⁷ Choke Size 32/64" | | ³⁸ O | | | Water 30 bbls | ⁴⁰ Gas 30 mcf | | | | ⁴¹ Test Method Flowing | | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have | | | | | | | OII CC | ONSERV | ATION | Divie | TION | |
| been complied with and that the information given above is true and | | | | | | | OIL CC | JNSERV | AHON | DIVIS | SION | |
| complete to the best of my knowledge and belief. | | | | | | | | | | | | |
| Signature: | ana | les 1 | | Approved by: Charl Hein 4-6-2018 | | | | | | | | |
| Printed name: | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | | |
| Title: | | Kandis | | | | | | | | | | |
| TILIC. | Opera | ations Reg | | Approval Date: | 1-6 | -18 | | | | | | |
| E-mail Address: kroland@hilcorp.com | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Phone: (505) 324-5149