

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
**N0G14031948**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**WPX Energy Production, LLC**

3a. Address

**PO Box 640 Aztec, NM 87410**

3b. Phone No. (include area code)

**505-333-1816**

7. If Unit of CA/Agreement, Name and/or No.  
**NMNM 135216A**

8. Well Name and No.  
**W Lybrook Unit 754H**

9. API Well No.  
**30-045-35817**

10. Field and Pool or Exploratory Area  
**Lybrook Mancos W**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SHL: 1889' FSL & 708' FEL Sec 14 T23N R9W Unit: I**

**BHL: 337' FSL & 341' FWL Sec 19 T23N R8W Unit: M**

11. Country or Parish, State  
**San Juan, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Gas Delivery</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**W Lybrook Unit #754H has been first delivered to gas sales.**

**Date: 12/18/17**

**Time: 1:30 pm**

**Static Pressure: 151**

**Flow Rate: 1940 mcf**

**Well Pressures:**

**Tubing: 379**

**Casing: 651**

OIL CONS. DIV DIST. 3

JAN 04 2018

RECEIVED

DEC 20 2017

Farmington Field Office  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Lacey Granillo**

Title: Permit Tech

Signature

Date: 12/20/17

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

ACCEPTED FOR RECORD

DEC 29 2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.