| Form 3160-5   | UNITED STATES  |   | RECEIVED   | FORM APPROVED  |
|---|--|---|--|--|
| (November 1994) DI  | EPARTMENT OF THE INT   | TERIOR  |  | OMB No. 1004-0135<br>Expires July 31, 1996   |
| E   | BUREAU OF LAND MANAGE  | EMENT   | FEB 2 6 2013   | 5. Lease Serial No.  |
|   | Y NOTICES AND REPORT   |   |  | SF-080472-A  |
|   | his form for proposals to<br>II. Use Form 3160-3 (APD)   |   | samington Field Offi                                 |  |
|   |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.  |
| SUBMIT IN TRIP  | PLICATE – Other instr  | ructions on re                                | everse side  |  |
| 1.  |  |   |  | N/A  |
| X Oil Well X Gas Well Other   |  |   |  | 8. Well Name and No.   |
| 2. Name of Operator   |  |   |  | Tonkin #2  |
| DJR Operating, LLC 3a. Address 3b. Phone No. (include area code)  |  |   |  | 9. API Well No.<br>30-039-21910  |
| 1600 Broadway Suite 1960 Denver, CO 80202 303-595-7433  |  |   | 10. Field and Pool, or Exploratory Area              |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |   |  | West Lindrith Gallup Dakota  |
| 2134' FNL X 1850' FEL   |  |   |  | 11. County or Parish, State  |
| "G" Sec. 18- T24N- R3W  |  |   |  | Rio Arriba County, NM  |
|   |  |   |  |  |
| 12. CHECK APPROPRIATE BOX   |  | E OF NOTICE, RE                               | PORT, OR OTHER D                                     | ATA  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |  |  |
| Notice of Intent  | Acidize  | Deepen  | Production (   | Start/Resume) 🔲 Water Shut-Off   |
| Subsequent Report   | Alter Casing<br>Casing Repair  | Fracture Treat                                |  | Other  |
| Final Abandonment Notice  | Change Plans   | Plug and Abar<br>Plug Back                    | ndon Temporarily<br>Water Dispo                      |  |
|   |  |   |  | proposed work and approximate duration thereof.  |
| Attach the Bond under which the w<br>Following completion of the involved   | ork will be performed or provide t<br>d operations. If the operation result<br>Abandonment Notices shall be file | the Bond No. on file<br>ts in a multiple comp | with BLM/BIA. Require<br>detion or recompletion in a | vertical depths of all pertinent markers and zones.<br>d subsequent reports shall be filed within 30 days<br>a new interval, a Form 3160-4 shall be filed once<br>ation, have been completed, and the operator has |
| DJR Operating, LLC has  | returned this well to produ  | uction as of 2-1                              | 1-18.  |  |
| DJR Operating, LLC has returned this well to production as of 2-11-18.  |  |   |  | PTED FOR RECORD  |
|   | NMOCD  |   |  |  |
|   |  |   |  | FEB 2 7 2018   |
| MAR 0 1 2018  |  |   |  |  |
| FARM  |  |   |  | NGTON FIELD OFFICE   |
| DISTRICT III By: 4  |  |   |  | Illiam Tambekou  |
|   | 4  |   |  |  |
| 14. I hereby certify that the foregoing $\sum_{i=1}^{n} \frac{1}{2} \sum_{i=1}^{n} \frac{1}{2} \sum_{i$ | is true and correct  | Laria   |  |  |
| Name (Printed/Typed)  | Archuleta  | Title   | Re   | egulatory  |
| Signature   |  | Date  |  |  |
|   |  |   |  | ary 12, 2018   |
| Approved by   | THIS SPACE   | FOR FEDERAL C                                 | R STATE USE  | Date   |
|   |  | The   |  | Date   |
| Conditions of approval, if any, are attac<br>certify that the applicant holds legal or<br>which would entitle the applicant to con-   | equitable title to those rights in the   | not warrant Office<br>e subject lease         |  |  |
| Title 18 U.S.C. Section 1001, makes it :  | a crime for any person knowingly a   | and willfully to make                         | to any department or ager                            | ncy of the United States any false, fictitious or  |
| fraudulent statements or representations  | s as to any matter within its jurisdic   | ction.  |  |  |
| (Instructions on reverse)   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |

NMOCD PY