| A | | A Strongerso | | | | | | | | |
|--|--|-----------------------------|-----------------|--|---|----------------------------------|--------------|--------|---------------|--|
| 2 | | | RECE | VED | | | | | | |
| Form 3160-5 UNITED STATES (June 2015) DEPARTMENT OF THE INTERIOR MAR 2 9 2013 | | | | | FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 | | | | | |
| | EAU OF LAND MANAGE | MENT | | | 5. Lease Serial No. N | MSF07 | 8370 | | | |
| SUNDRY I | NOTICES AND REPORTS | ON WELL | Sigton Fi | eld Offic | 6. If Indian, Allottee of | or Tribe | Name | | | |
| Do not use this | form for proposals to dri Use Form 3160-3 (APD) i | ll oBtodre | enter an | Aanagon | 10 astern Navajo | | | | · / | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit of CA/Agre NMNM78391C | ement, l | lame and/or | No. | | |
| 1. Type of Well | | | | | 8. Well Name and No. GCU #133 | | | | | |
| 2 Name of Operator | | | | | | | | | | |
| 2. Name of Operator BP America Production Company | | | | | 9. API Well No. 30-045-08365 | | | | | |
| 3a. Address1515 Arapahoe St, Tower 1, Suite 700 Denver, CO 802023b. Phone No. (include area code) (281) 892-5369 | | | | | 10. Field and Pool or Exploratory Area BASIN DAKOTA | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) G-17-29N-12W Lot: 7 1535 FNL 1830 FEL | | | | | 11. Country or Parish, State | | | | | |
| G-17-29N-12W Lot: 7 1535 F | San Juan, NM | | | | | | | | | |
| 12. CHI | ECK THE APPROPRIATE BOX(ES |) TO INDICA | TE NATURE | OF NOTI | CE, REPORT OR OTI | HER DA | TA | | | |
| TYPE OF SUBMISSION | TYPE OF AC | | | | CTION | | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Hydraulic | Fracturing | Concession of the local division of the loca | uction (Start/Resume) amation | Water Shut-Off Well Integrity | | | | |
| Subsequent Report | Casing Repair | | | | omplete 🗸 Other | | | | | |
| Final Abandonment Notice | Change Plans | Plug and A Plug Back | bandon | | oorarily Abandon r Disposal | | | | | |
| Please see the updated site d For all questions/concerns reg | iagram jarding this matter, please contac | t Erin Garifal | os at Erin.G | arifalos@ | bp.com or (832) 787 | -3922. | | | | |
| | | | the signal | | | | | | | |
| | NMOCD | | | | | | | | | |
| | APR 0 6 2018 | | | | | | | | | |
| | DISTRICT 111 | | | | | | | | | |
| | | | | | | | | | | |
| 4 14. I hereby certify that the foregoing i | s true and correct Name (Printed/T | vned) | 2 | | | | | | | |
| Toya Colvin | | Regulatory Anal Title | | | | st | | | | |
| Signature Couper (| 01. | Date | Date 03/07/2018 | | | | | | | |
| | THE SPACE FO | R FEDERA | L OR ST | ATE OF | ICE USE | | | | | |
| Approved by | | | | | | | | | | |
| Conditions of approval, if any, are atta | ted for Record | | Title | · . | | Date | APR 0 | 12 | 2018 | |
| Conditions of approval, if any, are atta certify that the applicant holds legal or which would entitle the applicant to co | equitable title to those rights in the | ot warrant or subject lease | Office | | | 1 | | | | |
| Title 18 U.S.C Section 1001 and Title any false, fictitious or fraudulent states | | | | ly and will | fully to make to any d | epartme | nt or agency | of the | United States | |
| (Instructions on page 2) | | Albac | 5 /73 ms | | | | | | | |
| | | NWL | IGD | | ACCEPTED F | ORR | ECORD | | | |

