		14.51					
	e 2015) DEPARTMENT OF THE INTERIOR			RECEIVED FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 b. Lease Serial No.			
	EAU OF LAND MANA			- 201	NN	INM013686	
Do not use this	NOTICES AND REPOR form for proposals to Use Form 3160-3 (AP	drill or to re-	enter an	Field O d Manaj	6. If Indian, Allottee or ffice sement	Tribe Name	
	TRIPLICATE - Other instruc		-		7. If Unit of CA/Agreer	nent, Name and/or No.	
1. Type of Well					9 Wall Name and No.		
Oil Well Gas Well Other					8. Well Name and No. PRITCHARD A #002A		
					9. API Well No. 30-045-22020		
3a. Address 1515 Arapahoe St, Tower 1, Suite 700 3b. Phone No. Denver, CO 80202 (281) 892-536			BLANCO-MESAVERDE, BASIN			RDE, BASIN FRUITLAND COAL	
4. Location of Well <i>(Footage, Sec., T.,</i> I-01-30N-09W 1710 FSL 1		11. Country or Parish, State San Juan, NM					
12. CH	ECK THE APPROPRIATE BO	X(ES) TO INDICA	TE NATURE	OF NOTI	CE, REPORT OR OTH	ER DATA	
TYPE OF SUBMISSION			ТҮР	E OF AC	ΓΙΟΝ		
 ☑ Notice of Intent ☑ Subsequent Report 	Acidize Alter Casing Casing Repair	Deepen Hydraulic	truction	Recla	uction (Start/Resume) amation omplete	Water Shut-Off Well Integrity Other	
Final Abandonment Notice				_	porarily Abandon er Disposal		
For all questions/concerns reg	garding this matter, please co	ontact Erin Garifal	os at Erin.Ga			3922.	
				NMO	C D		
			AF	PR 06	2018		
			DIST	RICT	111		
14. I hereby certify that the foregoing i	ted/Typed)						
Toya Colvin	ya Colvin		Regulatory Analyst Title				
Signature	Signature Olf all		Pate		03/21/20	03/21/2018	
0	THE SPACE	FOR FEDERA	L OR ST	ATE OF	ICE USE		
Approved by Accepted for Record			Title		D	APR 0 2 201	
Conditions of approval, if any, are atta certify that the applicant holds legal or which would entitle the applicant to co	equitable title to those rights in		Office	10		1	
Title 18 U.S.C Section 1001 and Title any false, fictitious or fraudulent states	43 U.S.C Section 1212, make it ments or representations as to ar	a crime for any per ny matter within its	son knowingl jurisdiction.	y and will	fully to make to any dep	partment or agency of the United Sta	
(Instructions on page 2)			CD		ACCEPTED	FOR RECORD	

