

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

FEB 21 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No.
2. Name of Operator Hilcorp Energy Company		6. If Indian, Allottee or Tribe Name San Juan 32-7 Unit
3a. Address PO Box 4700, Farmington, NM 87499	3b. Phone No. (include area code) 505-324-5179	7. If Unit of CA/Agreement, Name and/or No. San Juan 32-7 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit L, 2004' FSL & 444' FWL, Sec. 17, T32N, R7W		8. Well Name and No. San Juan 32-7 Unit 246
		9. API Well No. 30-045-33029
		10. Field and Pool or Exploratory Area Basin Fruitland Coal
		11. Country or Parish, State San Juan New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Pipeline and Compressor
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The intent of this sundry is to receive approval to add an additional 8" pipeline in parallel to the existing pipeline which ties the San Juan 32-7 Unit #246 well into the mainline. This action to add the 8" pipeline will be done to accommodate a compressor on the well pad. Attached to this sundry is a map depicting the proposed route for the new pipeline, the location of the proposed compressor, the pit for the compressor, and a plat of the existing pipeline. All work is to be performed within existing disturbance.

NMOCB
APR 06 2018
DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Ben Mitchell		Title Landman
Signature <i>Ben Mitchell</i>		Date <i>2/21/2018</i>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

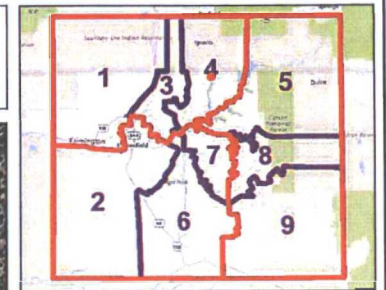
Approved by <i>Spencer N. [Signature]</i>	Title <i>Sup NRS</i>	Date <i>4/13/18</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>FFO</i>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCB



San Juan 32-7 Unit 246 Pipeline



Legend

- SJB Roads
- Asset Teams Outline
- Supervisor Areas, outline

1:1,017



0.0 0 0.02 0.0 Miles

NAD_1927_StatePlane_New_Mexico_West_FIPS_3003

© Hilcorp

This map is to be used for internal Hilcorp or Harvest purposes only.
Not survey quality.

Notes

ConocoPhillips

COMPANY

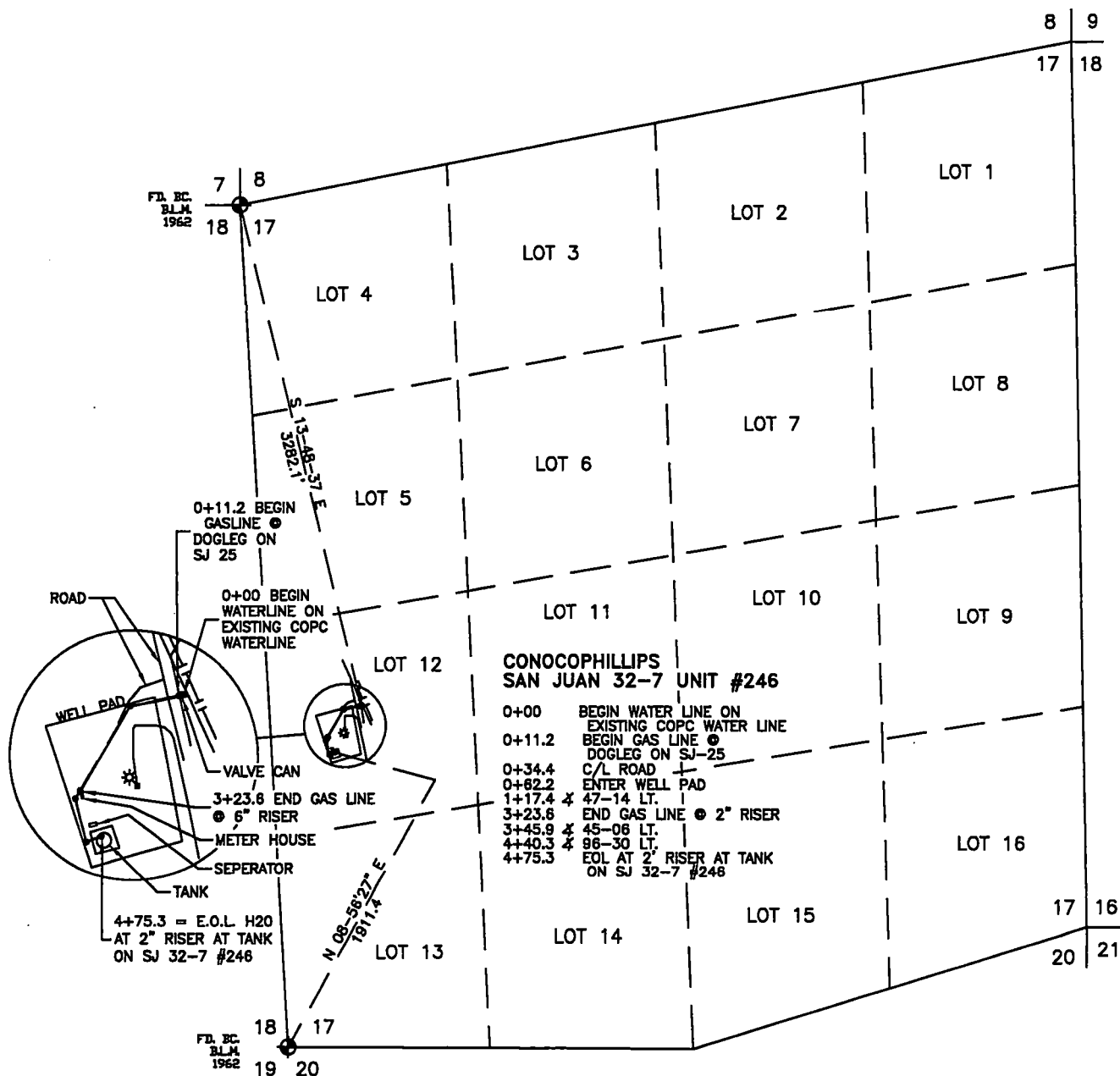
Sheet No. 1 OF 1

Nature of Work AS BUILT Date 5/1/07 Line No. SJ-25-6-1

District FARMINGTON C.P.D. 32-7 #1 Job or AFE No. A650115

Sec. 17 Twp. 32-N Range 7-W Survey _____ Co. SAN JUAN State N.M.

NORTH



Scale: 1" = 1000'

Remarks

B.L.M. 0+00.0 TO 4+75.3 475.3 FEET / 28.81 RODS

Signed W.C.T. Group or SAN JUAN
Corporate Staff AREA E & P
FOR CHANGES & RESURVEYS, THIS PLAT TO BE
ACCOMPANIED BY PIPE LINE REPORT FORM NO. 3997

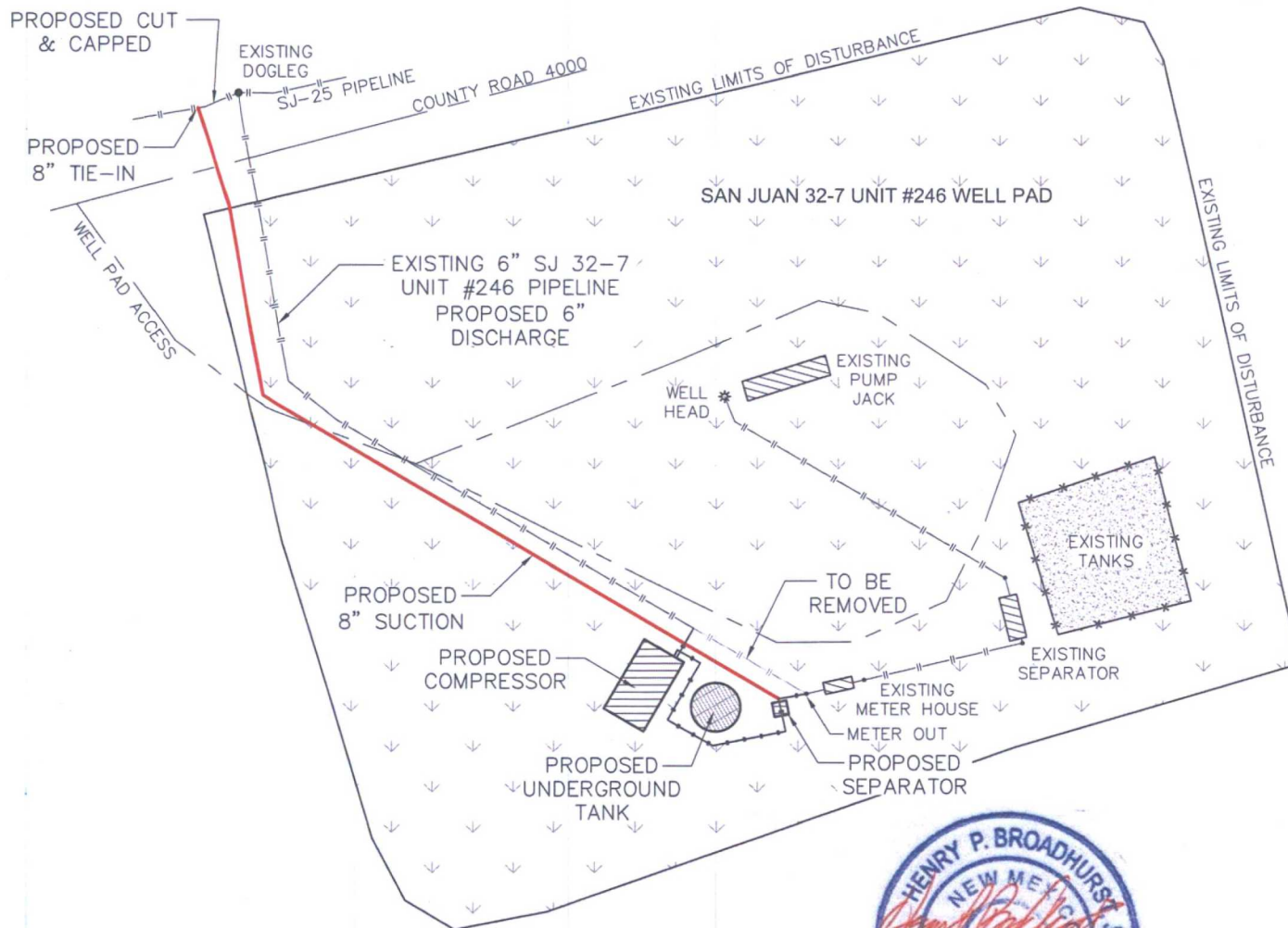
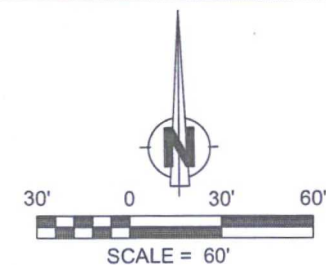
Map No.	Sheet No.
Plotted by B. SCHRITTER	
Date	7/6/07

FORM 319-S

DWG.REF.No.: 327A-0246-01.dwg

CENTER OF PROPOSED
COMPRESSOR
LATITUDE: 36.978396° N
LONGITUDE: 107.598396° W
DATUM: NAD83

HILCORP
SAN JUAN 32-7 UNIT #246
SITE PLAN SHOWING PROPOSED COMPRESSOR
AND RELATED FACILITIES AND PIPELINES
LOCATED IN LOT 12 AND THE NW/4 SW/4 OF
SECTION 17, T32N, R7W, N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO
WELL PAD ELEVATION: 6312.5', NAVD 88



NOTES:

1.) LATITUDE, LONGITUDE AND ELLIPSOIDAL HEIGHT BASED ON AZTEC CORS L1 PHASE CENTER. DISTANCES SHOWN ARE GROUND DISTANCES USING A TRAVERSE MERCATOR PROJECTION FROM A WGS84 ELLIPSOID, CONVERTED TO NAD83. NAVD88 ELEVATIONS AS PREDICTED BY GEOID03.

2.) LOCATION OF UNDERGROUND UTILITIES DEPICTED ARE APPROXIMATE. PRIOR TO EXCAVATION UNDERGROUND UTILITIES SHOULD BE FIELD VERIFIED. ALL CONSTRUCTION ACTIVITIES SHOULD BE FIELD VERIFIED WITH NEW MEXICO ONE-CALL AUTHORITIES AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.

~ SURFACE OWNERSHIP ~
BUREAU OF LAND MANAGEMENT



SCALE: 1" = 60'
DATE: 03/28/18
DRAWN BY: GRR

I, HENRY P. BROADHURST, JR., A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

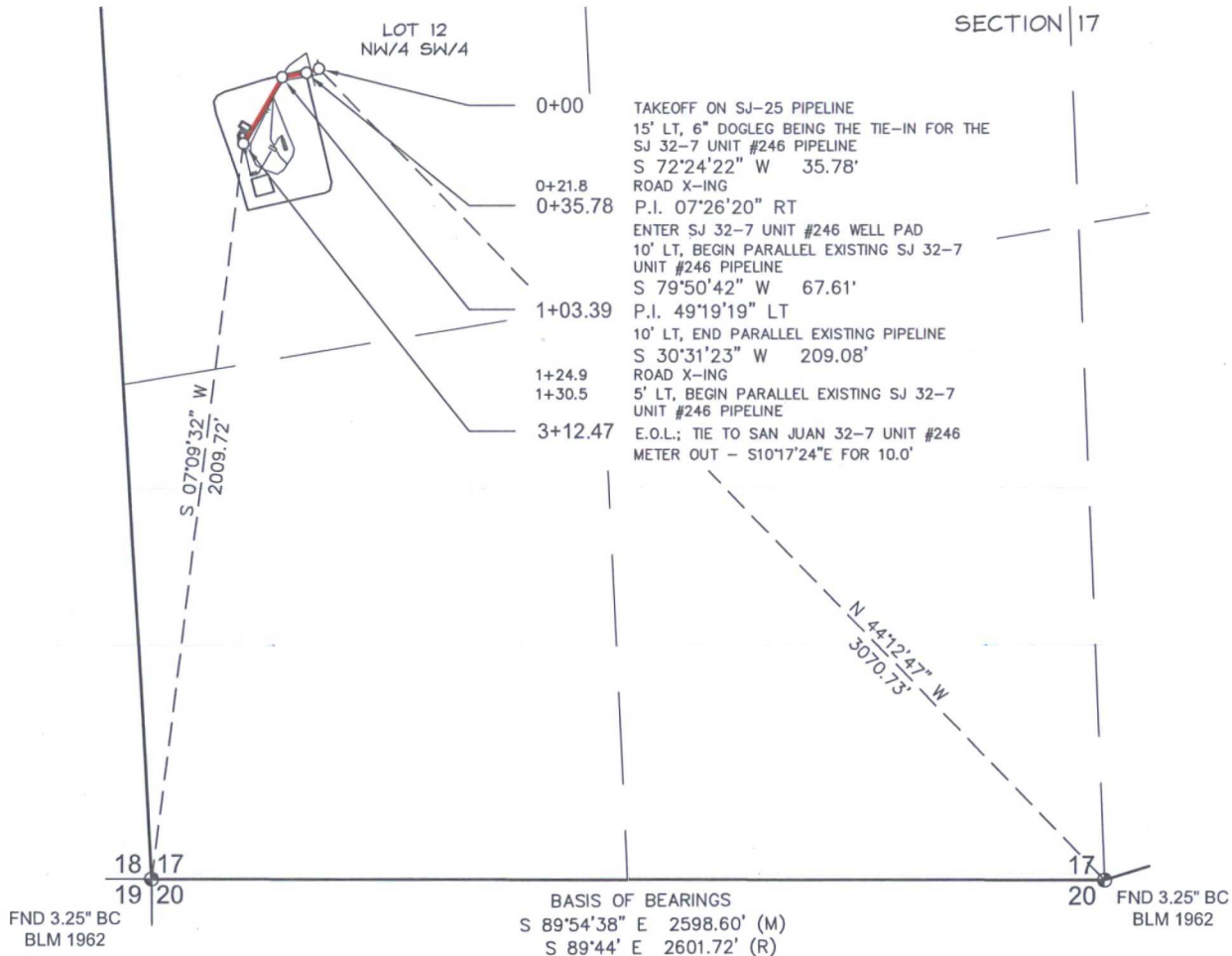
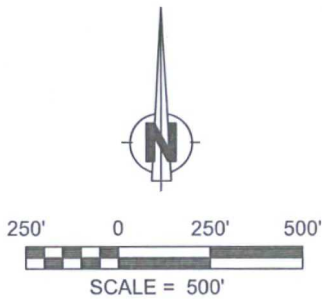


CCI

CHENAULT CONSULTING INC.

4800 COLLEGE BLVD.
SUITE 201
FARMINGTON, NM 87402
(505)-325-7707

PROPOSED 8" PIPELINE FOR
HILCORP
SAN JUAN 32-7 UNIT #246
 LOCATED IN LOT 12 AND THE NW/4 SW/4 OF
 SECTION 17, T32N, R7W, N.M.P.M.,
 SAN JUAN COUNTY, NEW MEXICO



NOTES

- 1) BASIS OF BEARINGS FOR THIS SURVEY ARE BETWEEN FOUND MONUMENTS AT THE SOUTHWEST CORNER AND THE SOUTH 1/4 CORNER OF SECTION 17, TOWNSHIP 32 NORTH, RANGE 7 WEST, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO
 LINE BEARS: S 89°54'38" E 2598.60'
- 2) DATE OF FIELD SURVEY: MARCH, 2018.
- 3) THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH.
- 4) THIS EXHIBIT MAY NOT SHOW ALL EXISTING EASEMENTS AND UTILITIES.
- 5) CALL THE NEW MEXICO 811 SYSTEM FOR UTILITY LOCATIONS BEFORE EXCAVATING OR DIGGING.

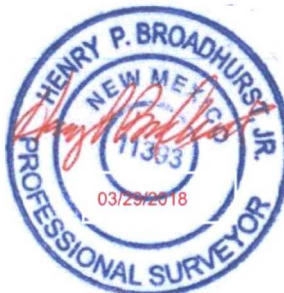
PREPARED BY:

CCI

CHENAULT CONSULTING INC.

4800 COLLEGE BLVD #105
 FARMINGTON, NM 87402
 (505) 325-7707

I, HENRY P. BROADHURST, JR., A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.



~ SURFACE OWNERSHIP ~ BUREAU OF LAND MANAGEMENT	
SECTION 17, T32N, R7W 0+00 TO 3+12.47 312.47 FT / 18.94 RODS	
DATE OF SURVEY	03/26/18 JC/GR

DRAWING: SJ 32-7 UNIT #246	
SCALE: 1" = 500'	REV. 0 03/28/2018
DRAFTED BY: GRR	
SHEET: 1 of 1	