

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 07 2018

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

5. Lease Serial No.

E-504-16

6. If Indian Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

7. If Unit of CA/Agreement, Name and/or No.

Allison Unit

8. Well Name and No.

Allison Unit #152H

2. Name of Operator

Hilcorp Energy Company

9. API Well No.

30-045-35559

3a. Address

PO Box 4700, Farmington, NM 87499

3b. Phone No. (include area code)

505-324-5179

10. Field and Pool or Exploratory Area

Basin Fruitland Coal

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit D, 891' FNL & 1162' FWL, Sec. 21, T32N, R6W

11. Country or Parish, State

San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other H2O Pipeline

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The intent of this sundry is to receive approval to add a 4" Fiberspar water gathering line in the ROW corridor as described in the attached "Exhibit A". The proposed water line is within the Allison Federal Unit and will serve water production from the Allison Unit #152H to decrease truck traffic and increase operating efficiencies. Onsite was conducted on 1/25/2018 with BLM representatives Kelly Christesen and Chris Wenman.

NMOCD

APR 06 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Ben Mitchell

Title Landman

Signature

*Ben Mitchell*

Date

3/6/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Sarah N. Sloan*

Title

*Supv NRS*

Date

*4/3/18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

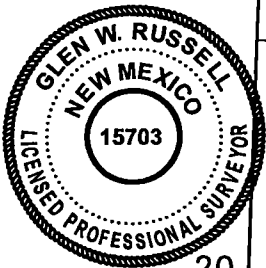
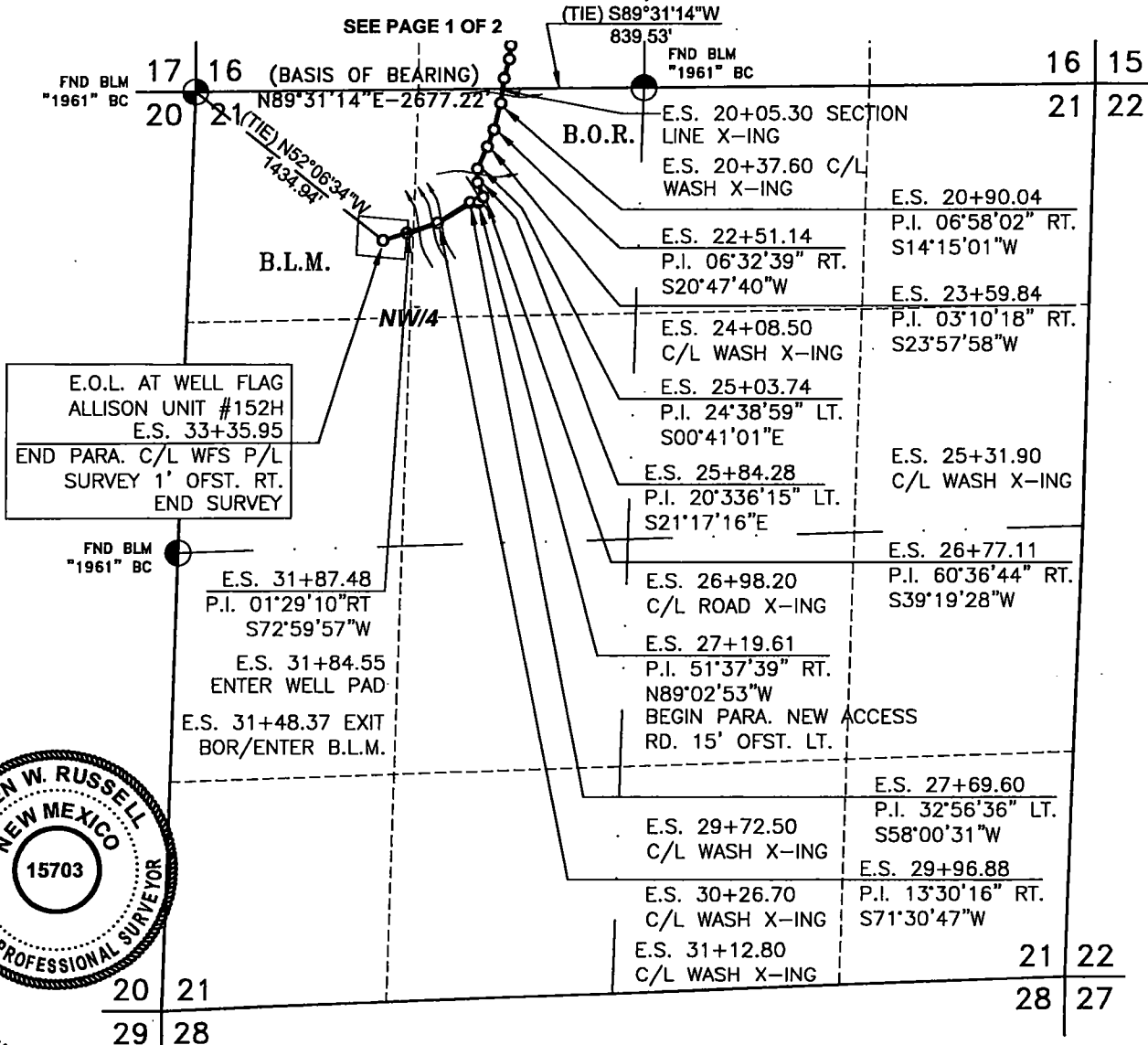
*AKO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

"Exhibit A"

**WATER LINE SURVEY FOR  
HILCORP ENERGY COMPANY  
ALLISON UNIT #152H  
LOCATED IN THE NW/4 SEC. 21, T-32-N, R-6-W, N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO**



PAGE 2 OF 2

Scale: 1"=1000'

OWNERSHIP				
LOCATION	OWNER	STATION		FT./RODS
NENW S21, T32N, R6W	B.O.R.	E.S. 20+05.30	TO E.S. 31+48.37	1143.07/69.28
NWNW S21, T32N, R6W	B.L.M.	E.S. 31+48.37	TO E.S. 33+35.95	187.58/11.37

**BASIS OF BEARING:** AS MEASURED BY GPS BETWEEN FOUND MONUMENTS AT THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 32 NORTH, RANGE 6 WEST, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEARS N89°31'14"E, A DISTANCE OF 2677.22' AS MEASURED BY G.P.S. LOCAL GRID NAD83.

DATE OF SURVEY:	GWR	DRAWN BY:	TD
SURVEY CREW:	2/27/18	DATE:	3/2/18

REV 1	
REV 2	

I, GLEN W. RUSSELL, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

GLEN W. RUSSELL \_\_\_\_\_ DATE MARCH 5, 2018

GLEN W. RUSSELL, PLS  
NEW MEXICO L.S. #15703

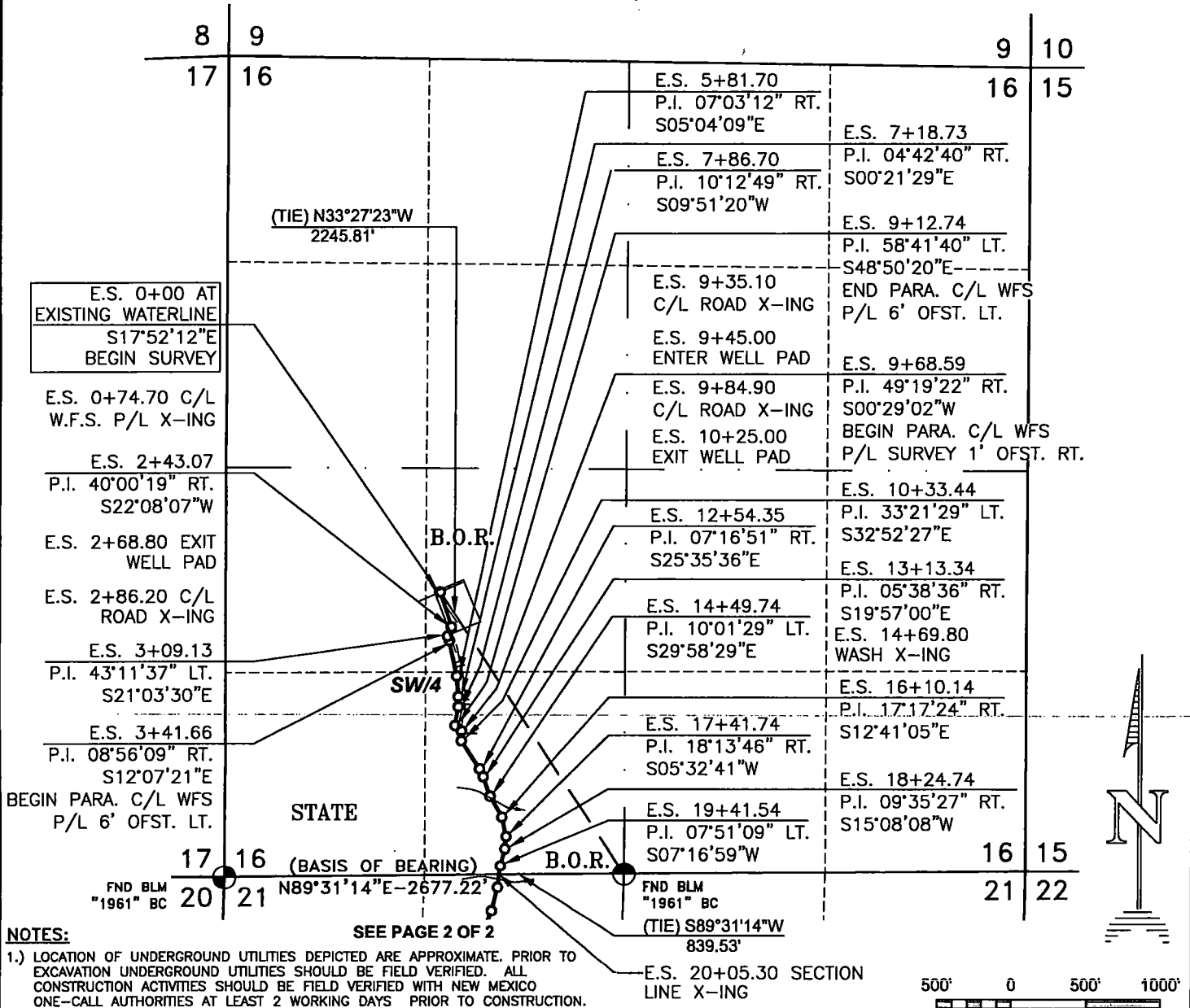
**VECTOR SURVEYS, LLC**

Professional Land Surveys, Mapping,  
GPS Surveys & Oil Field Services  
122 N Wall Avenue, Farmington, NM 87401  
Phone (505) 320-9595  
E-Mail: vectorgo01@msn.com

WORK ORDER NO.: HILCORP001 CAD FILE: HILCORP001

"Exhibit A"

**WATER LINE SURVEY FOR  
HILCORP ENERGY COMPANY  
ALLISON UNIT #152H  
LOCATED IN THE SW/4 SEC. 16, T-32-N, R-6-W, N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO**



OWNERSHIP			
LOCATION	OWNER	STATION	FT./RODS
E/2SW S16, T32N, R6W	B.O.R.	E.S. 0+00 TO E.S. 20+05.30	2005.30/121.53

I, GLEN W. RUSSELL, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

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