Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RECEIVED **ELECTRONIC REPORT**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

MAR 2 8 2018

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. 751081035

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. LAND MANAGEM		If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE		
SUBMIT IN TRIPLICATE - Other instructions on page 2		7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other		8. Well Name and No. HSGU 209		
2. Name of Operator Contact: JUBAL TERRY BIYA OPERATORS INC E-Mail: Jterry@diversifiedresourcesinc.com		9. API Well No. 30-045-10084-00-S1		
801 W. MINERAL AVE. STE 202	b. Phone No. (include area code)h: 303-797-5417x: 303-797-5418	10. Field and Pool or Exploratory Area HORSESHOE GALLUP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, State		
Sec 33 T31N R16W SESW 330FSL 2970FEL	V 0	SAN JUAN COUNTY, NM		
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12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				

TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	□ Well Integrity
☐ Subsequent Report	☐ Casing Repair	New Construction	☐ Recomplete	☐ Other
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BIYA Operators, Inc. respectfully requests permission to set a tank battery at the HGU 209 oil well. This proposed tank battery will eliminate long flow lines to existing tank battery at the HGU 185. This tank battery will be built per our SPCC requirements and we will use BMP. We will lay a layer of base at the site lay down a 30 mil liner on the base. A layer of gravel will be laid on top of the liner. We will set one 300 bbl tanks. An earthen containment berm will be built around the tanks and the berm will be built to hold 125% of the volume of a 300 bbl tank.

NMOCD

APR 0 6 2018

SEE ATTACHED CONDITIONS OF APPROVAL

DISTRICT III

INJES				
14. I hereby certify that the foregoing is true and correct. Electronic Submission #409623 verified by the BLM Well Information System For BIYA OPERATORS INC, sent to the Durango Committed to AFMSS for processing by ASHLEY HITCHELL on 03/29/2018 (18ACH0153SE)				
Name (Printed/Typed) JUBAL TERRY	Title VP EXPLORATION AGENT			
Signature (Electronic Submission)	Date 03/28/2018			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE				
Approved By	Title VISC 3/30/2014			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** NMOCD AGGEPTED FOR RECORD



Proposed Tank Battery for the HGU 209

SE SW Section 33 T31N R16W Lat 36.851256°, Long -108.531179° API # 30-045-10084



