

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

APR 16 2018

5. Lease Serial No. **NMNM03549**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

Farmington Field Office  
Bureau of Land Management

7. Unit of CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No. **BOLACK #002**

2. Name of Operator **BP America Production Company**

9. API Well No. **30-045-23257**

3a. Address **1515 Arapahoe St, Tower 1, Suite 700  
Denver, CO 80202**

3b. Phone No. (include area code)  
**(281) 892-5369**

10. Field and Pool or Exploratory Area  
**BLANCO-MESAVERDE, BASIN DAKOTA**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**G-19-28N-08W 2430 FNL 1650 FEL**

11. Country or Parish, State  
**San Juan, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Please see the updated site diagram

For all questions/concerns regarding this matter, please contact Erin Garifalos at Erin.Garifalos@bp.com or (832) 787-3922.

NMOC

APR 25 2018

DISTRICT III

Entered into AFMS

APR 17 2018

By: *A. Westington*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Toya Colvin

Regulatory Analyst

Title

Signature

*Toya Colvin*

Date

03/06/2018

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Accepted for Record**

Title

Date **APR 17 2018**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

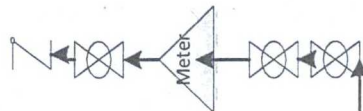
2



RTU # 1272



Meter #  
90581



### VALVE LEGEND



SEALED VALVE  
D1 = DRAIN VALVE  
S1 = SALES VALVE



F1 = FILL VALVE

### VALVES DURING PRODUCTION

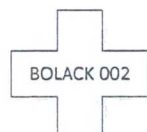
D1 IS SEALED CLOSED  
S1 IS SEALED CLOSED  
F1 IS OPEN

### VALVES DURING OIL SALES

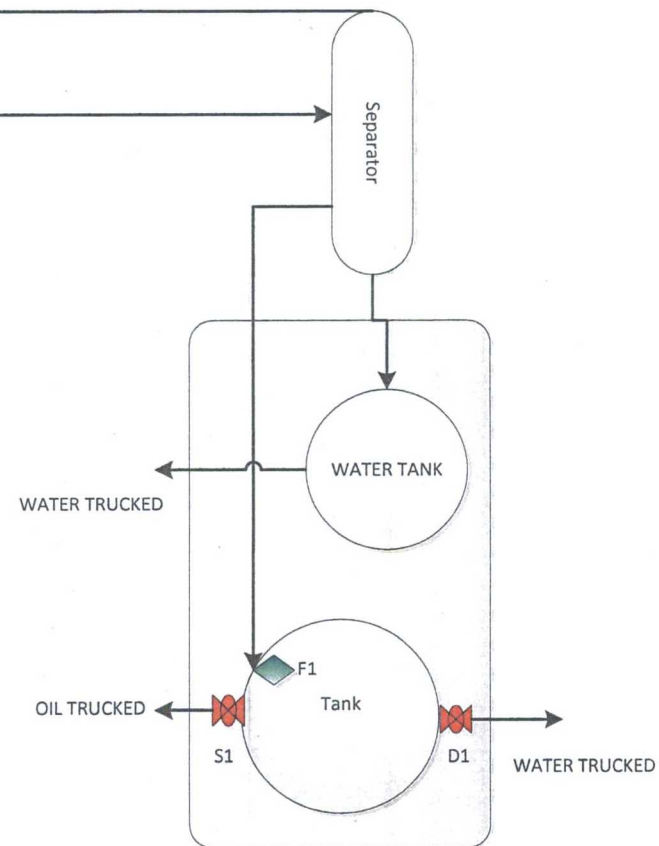
D1 IS SEALED CLOSED  
S1 IS OPEN  
F1 IS OPEN

### VALVES DURING WATER REMOVAL

D1 IS OPEN  
S1 IS SEALED CLOSED  
F1 IS OPEN



BOLACK 002



Site Safety Plan in  
BP DURANGO OC  
380 NORTH AIRPORT RD  
DURANGO CO 81303

Entrance

BOLACK 002  
Lease: NMNM03549  
API: 3004523257  
Loc. G Sec. 19 T28N R8W