,			All Contraction of the						
	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			IVED	FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018				
SUNDRY N Do not use this a abandoned well.	re-enter an	-	6. If Indian, Allottee or Tribe Name						
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.				
1. Type of Well					9 Well Name and No.				
☐ Oil Well					8. Well Name and No. DRYDEN LS #003A				
2. Name of Operator BP America Production Company					9. API Well No. 30-045-23770				
3a. Address 1515 Arapahoe St, Tov Denver, CO 80202	(281) 892-536	include area code 9	?)	10. Field and Pool or Exploratory Area OTERO CHACRA, BLANCO-MESAVERDE					
4. Location of Well (<i>Footage, Sec., T.,R.,M., or Survey Description</i>) I-21-28N-08W 1790 FSL 950 FEL					11. Country or Parish, State San Juan, NM				
12. CHE	ECK THE APPROPRIATE B	OX(ES) TO IND	ICATE NATURE	E OF NOTI	CE, REPORT OR OTH	ER DA	TA		
TYPE OF SUBMISSION			TY	PE OF AC	ΓΙΟΝ				
Notice of Intent	Acidize	Deepe		Prod	uction (Start/Resume) amation		Water Shu Well Integ		
Subsequent Report	Casing Repair		Construction		omplete	\checkmark	Other		
Final Abandonment Notice	Change Plans		nd Abandon Back		porarily Abandon er Disposal				
For all questions/concerns reg	arding this matter, please			arifalos@					
	NMO	000			Entered Into Arabaa				
	APR 2	2 5 2018			APR 1 7 2018 y: A. Wassington				
	-	4) STRIU	т ні_		By:	A.U	Uetting,	1000	
14. I hereby certify that the foregoing is	s true and correct. Name (Pr	rinted/Typed)							
Toya Colvin	ya Colvin			Regulatory Analyst Title					
Signature COLA			Date 03/06			2018			
	THE SPACE	E FOR FEDE	RAL OR ST	ATE OF	ICE USE				
Approved by		-							
	d for Record		Title		E	Date	APR	17	2018
Conditions of approval, if any, are attact certify that the applicant holds legal or which would entitle the applicant to con-									
Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem				gly and will	Ifully to make to any de	partme	nt or agend	y of th	e United States
(Instructions on page 2)									

