

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.

30-045-33337

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

35479

7. Lease Name or Unit Agreement Name

BIG JAKE FEDERAL 26

8. Well Number

#05

9. OGRID Number

173252

10. Pool name or Wildcat

Basin DK / Basin FC / Blanco MV

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

PATINA SAN JUAN, INC.

3. Address of Operator

5802 US Hwy 64, Farmington, NM 87401

(505) 632-8056

4. Well Location

Unit Letter **E**: **1920** feet from the **NORTH** line and **1265** feet from the **WEST** line

Section **26** Township **31N** Range **13W** NMPM County **SAN JUAN**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

5702' GR

Pit or Below-grade Tank Application ☒ or Closure ☐

Pit type **X** reserve _____ Depth to Groundwater **<100'** Distance from nearest fresh water well **<1000'** Distance from nearest surface water **<1000'**

Pit Liner Thickness: **12** mil Below-Grade Tank: Volume _____ bbls; Construction Material **reinforced polyethylene plastic**

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

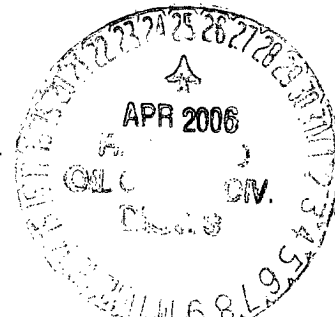
OTHER: Pit Permit Application ☒

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Drilling Pit Application: Proposed lined drilling pit with unlined vent/flare/blow pit for the drilling of a natural gas well.

See attached cross section and drilling pad with pit diagram.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Miranda Martinez TITLE **REGULATORY ANALYST** DATE **04/25/06**

Type or print name: **Miranda Martinez** E-mail address: **mmartinez@nobleenergyinc.com** Telephone No.: **505-632-8056**

For State Use Only

APPROVED BY: Denny Lee TITLE **DEPUTY OIL & GAS INSPECTOR, DIST. 4** DATE **APR 25 2006**

Conditions of Approval (if any):

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number	*Pool Code	*Pool Name
	71599 / 71629	BASIN DAKOTA / BASIN FRUITLAND COAL
*Property Code	*Property Name	*Well Number
	BIG JAKE FEDERAL 26	05
*GRID No	*Operator Name	*Elevation
173252	PATINA SAN JUAN, INC.	5702'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idh	Feet from the	North/South line	Feet from the	East/West line	County
E	26	31N	13W		1920	NORTH	1265	WEST	SAN JUAN

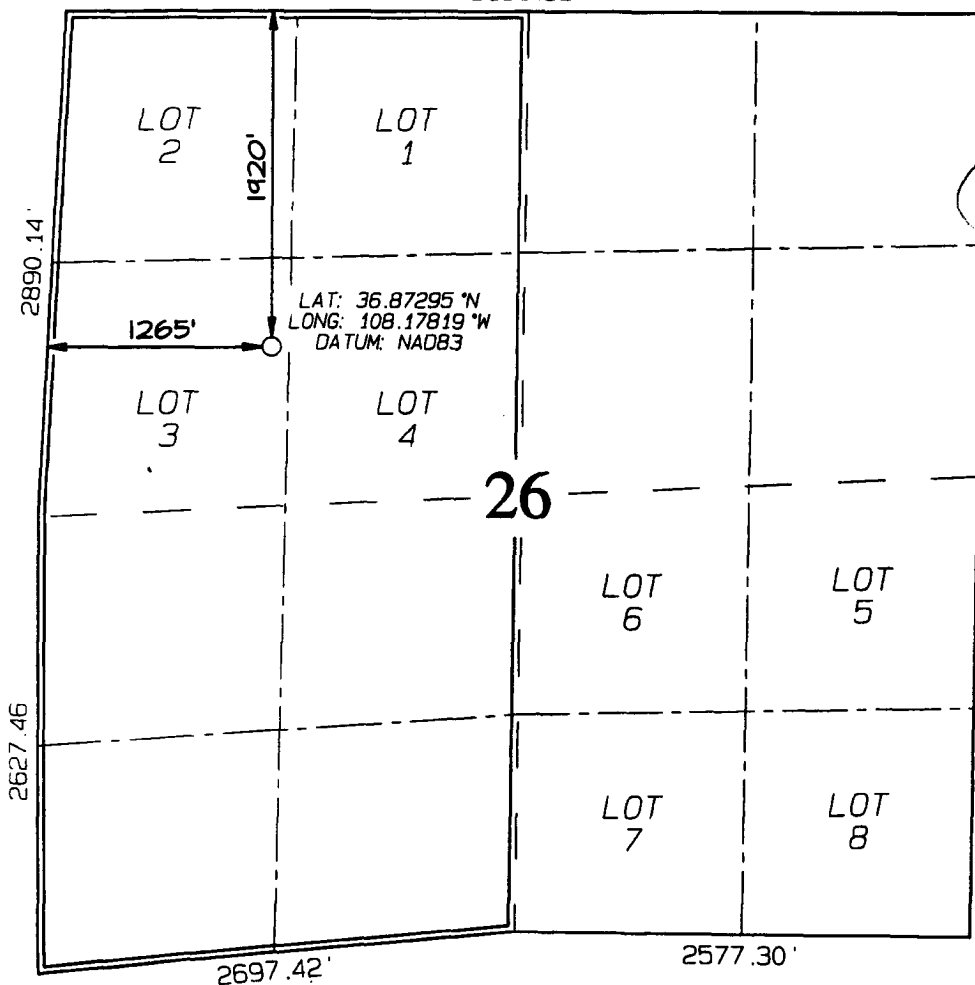
¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idh	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
331.77 Acres - (W/2)			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

5189.58'



¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Signature

Printed Name

Title

Date

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief

Survey Date: FEBRUARY 7, 2006

Signature and Seal of Professional Surveyor



JASON C. EDWARDS

Certificate Number 15269

LATITUDE: 36.87295° N
LONGITUDE: 108.17819° W
DATUM: NAD1983

