		and the second second	1.1441.4				
			RECEIV	'ED			
Form 3160-5 (June 2015)	CITILED CITIED			2013	FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018		
BU	JREAU OF LAND MANAGEN	MENT			5. Lease Serial No. NMSF078039		
Do not use the	Y NOTICES AND REPORTS is form for proposals to dri II. Use Form 3160-3 (APD) i	ill ortore	PotenanM	ld Offic anagen	f Indian, Allottee or	Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well □ Oil Well ✓ Gas Well □ Other					8. Well Name and No. BARNES A #018E		
2. Name of Operator BP America Production Company					9. API Well No. 30-045-25605		
3a. Address1515 Arapahoe St, Tower 1, Suite 700 Denver, CO 802023b. Phone No. (include area code) (281) 892-5369					10. Field and Pool or Exploratory Area BASIN DAKOTA		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) G-27-32N-11W 1740 FNL 1510 FEL					11. Country or Parish, State San Juan, NM		
12. 0	CHECK THE APPROPRIATE BOX(ES) TO INDICAT	TE NATURE C	OF NOTIC	E, REPORT OR OTHE	ER DATA	
TYPE OF SUBMISSION			TYPE	E OF ACT	ION		
Notice of Intent	Acidize Alter Casing	Deepen Hydraulic I		Recla	ction (Start/Resume) mation	Water Shut-Off	
Subsequent Report	Casing Repair Change Plans Convert to Injection	New Const			nplete orarily Abandon Disposal	✓ Other	
For all questions/concerns	regarding this matter, please contac	et Erin Garifalo	os at Erin.Gar	ifalos@b	p.com or (832) 787-3	922.	
			NMOCD				
			MAY 1 0 2018				
					DISTR	ICT III	
14. I hereby certify that the foregoin	g is true and correct. Name (Printed/T)	ivped)					
Toya Colvin	Title	Regulatory Analyst Title					
Signature JOUPI (Signature Jour Date 05/01/2018						
	THE SPACE FOR	R FEDERA	L OR STA	TE OFI	CE USE		
Approved by	ttached. Approval of this notice does no	ot warrant or	Title Su	P	NRS	ate 5/17/18	
certify that the applicant holds legal which would entitle the applicant to	or equitable title to those rights in the s	subject lease	Office F	FO			
	le 43 U.S.C Section 1212, make it a cri- tements or representations as to any ma			and willf	ully to make to any depa	artment or agency of the United State	
(Instructions on page 2)							
		NMO	CD				