

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

**Hilcorp Energy Company**

3a. Address

**PO Box 4700, Farmington, NM 87499**

3b. Phone No. (include area code)

**505-599-3400**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface Unit B (NWNE), 1042' FNL & 2088' FEL, Sec. 35, T26N, R7W**

**Bottomhole Unit C (NENW), 790' FNL & 2242' FWL, Sec. 34, T26N, R7W**

5. Lease Serial No.

**SF-078047**

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

**Palluche HZMC 1H**

9. API Well No.

**30-039-31138**

10. Field and Pool or Exploratory Area

**Basin Mancos**

11. Country or Parish, State

**Rio Arriba, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Pipeline</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**Hilcorp is switching pipeline gatherer from Enterprise to Williams. Please see attached preliminary pipeline plat. Both Williams and Enterprise have been notified of the change.**

NMOCD

MAY 16 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Kandis Roland**

Title **Operations/Regulatory Technician - Sr.**

Signature

Date **3/28/2018**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Suzanne Serna*

Title

*Super NPS*

Date

*5/11/18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

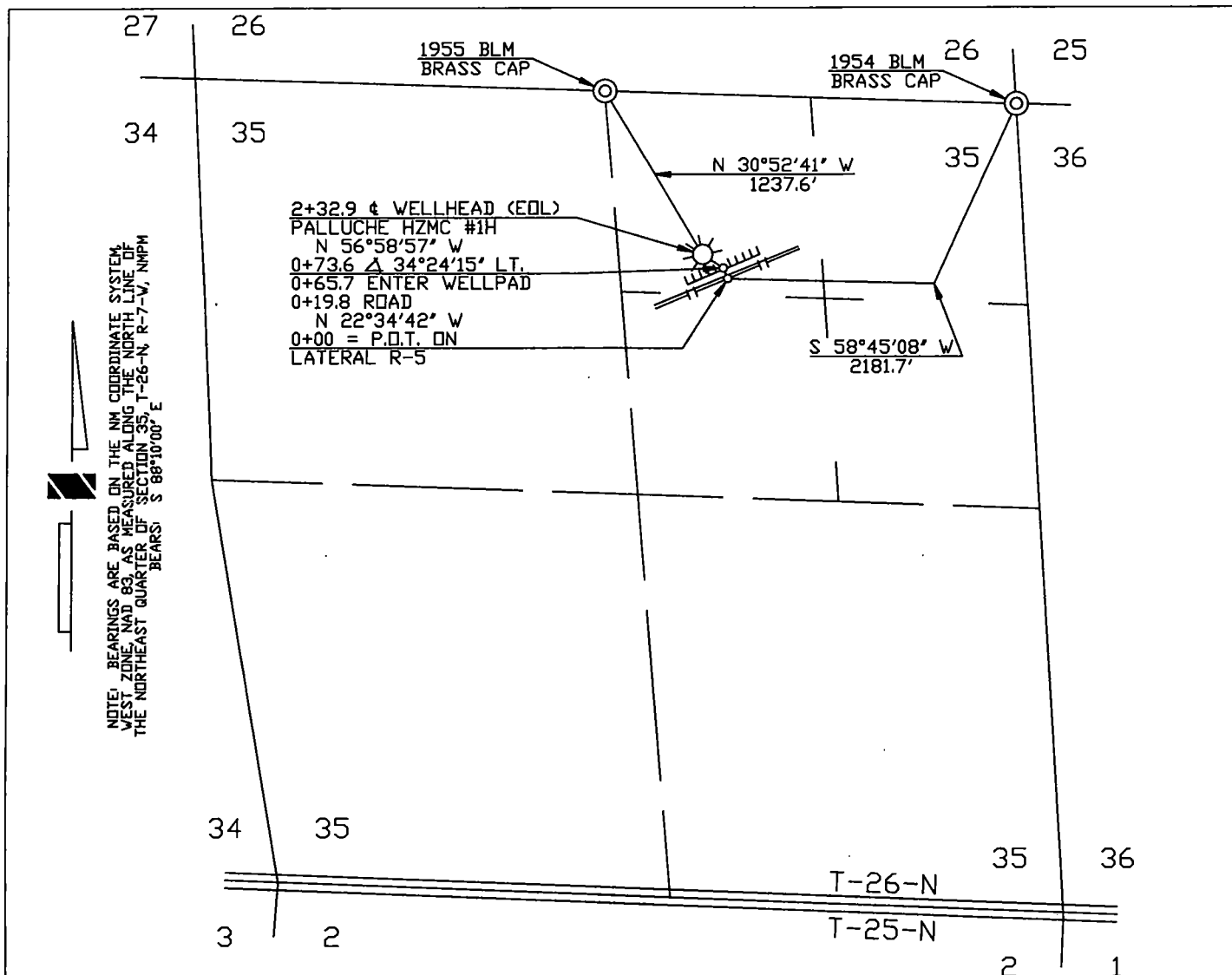
Office

*FRO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD - make change on NMOCD  
C-115's



# **SURVEYORS CERTIFICATION**

I, HENRY P. BROADHURST, JR., N.M.P.L.S. #11393, A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS DRAWING WAS MADE UNDER MY DIRECT SUPERVISION AND THAT THIS PLAN ACCURATELY REPRESENTS THIS SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

HENRY P. BROADHURST, JR. N.M.P.L.S. #11393

DATE

OWNERSHIP	SUBDIVISION		OWNER		FEET	MILES	ACRES	RODS
	0+00 TO 2+32.9		BUREAU OF LAND MANAGEMENT		232.9	0.044	0.214	14.115

REVISION	NO.	DATE	BY	DESCRIPTION	W.D.N.D.	CHK.	APP.	NO.	DATE	BY	DESCRIPTION	W.D.N.D.	CHK.	APP.
	1	03/13/18	GR	ISSUED FOR REVIEW				DC						

<b>INFO</b>		<b>DRAFTING</b>	<b>BY</b>	<b>DATE</b>	STATE: NEW MEXICO	<b>WILLIAMS FIELD SERVICES</b> ONE OF THE WILLIAMS COMPANIES	
R/W #:	10867391	DRAWN BY	GR	03/13/18	COUNTY: RIO ARriba		
METER #:		CHECKED BY	DC	03/14/18	<b>SAN JUAN GATHERING SYSTEM</b> <b>HILCORP - PALLUCHE HZMC #1H</b> (REF DWG. 765.0-1-1) <b>SECTION 35, T-26-N, R-07-W, NMPM</b> 0+00 = P.O.T. ON LATERAL R-5		
SURVEYED:	03/12/18	APPROVED BY					
		<b>ENGINEER</b>	<b>BY</b>	<b>DATE</b>			
		DESIGNED BY			SCALE: 1" = 1000'	<b>DWG NO.</b>	765.1-X-799
		PROJ. APPROVED			W.D. NO. DC1205625		