Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

RECEIVED

MAY 02 2013

FORM APPROVED

Budget Bureau No. 1004-0135 Bureau of Land Vianagement Expires: March 31, 1993

Section and

| 00 | Vell: | | | 5. Lease Number: SF-078640 | | | | | | | |
|--|--|--|----------------------|---|------------------------------|-------------------------------|------------|-----------------|---------------------------|-----------------|--------|
| 2. Name of Operator: | | | | 6. If Indian, allottee or Tribe Name: | | | | | | | |
| Hilcorp Energy Company 3. Address and Phone No. of Operator: P.O. Box 4700 Farmington, NM 87499 505-599-3400 4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 1650' FSL & 1650' FWL S: 22 T: 027N R: 007W U: K | | | | 7. Unit Agreement Name: 8. Well Name and Number: SAN JUAN 28-7 UNIT 155 9. API Well No. 3003920430 10. Field and Pool: | | | | | | | |
| | | | | | | | | | | MV - | oi. |
| | | | | | | | | | | 11. County and | State: |
| | | | | | | | | | | RIO ARRIBA, NM | |
| | | | | | | 12. CHECK / | APPROPRIAT | E BOX TO INDICA | TE NATURE OF NOTICE, REPO | ORT, OTHER DATA | |
| | | | | | | Notice of Intent Recompletion | | | | Change of Plans | |
| X Subsequent Report Plugging Back | | | Plugging Back | New Construction | | | | | | | |
| Final Abandonment Casing Repair | | | | Non-Routine Fracturing | | | | | | | |
| Abandonment Altering Casing | | | | Water Shut Off | | | | | | | |
| | | | X Other- Re-Delivery | Conversion to Injection | | | | | | | |
| This we | THIS WE | LL WAS RECOMPI BLANCO PICTURE! | D CLIFFS. | COMMINGLED WITH | THE EXISTING BASIN DAKOTA & | | | | | | |
| | TP: 430 | CP: 22 | 25 Initial MCF: 104 | | NMO C D | | | | | | |
| | | | | | | | | | | | |
| | Meter No.: | 87-347-01 | | | MAY 2 1 2018 | | | | | | |
| | Gas Co.: | 87-347-01 ENT | | | | | | | | | |
| | Gas Co.: | | | | MAY 2 1 2018 DISTRICT III | | | | | | |
| 14. I Hereby (| Gas Co.: Proj Type.: | ENT | and correct. | | | | | | | | |
| 14. I Hereby o | Gas Co.: Proj Type.: certify that the | ENT RECOMPLETE e foregoing is true | 7 11 | egulatory Tech - Sr. | | | | | | | |
| | Gas Co.: Proj Type.: | ENT RECOMPLETE e foregoing is true | 7 11 | legulatory Tech - Sr. | DISTRICT Date: 5/2/2018 | | | | | | |
| Signed | Gas Co.: Proj Type.: certify that the | ENT RECOMPLETE e foregoing is true the foregoing is true | 7 11 | egulatory Tech - Sr. | DISTRICT Date: 5/2/2018 | | | | | | |
| Signed | Gas Co.: Proj Type.: certify that the Christine Bro | ENT RECOMPLETE e foregoing is true the foregoing is true | 7 11 | egulatory Tech - Sr. | DISTRICT 111 | | | | | | |

