

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No.  
NMNM03358

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM136939

8. Well Name and No.  
NEBU 604 COM 1H

9. API Well No.  
30-045-35793-00-X1

10. Field and Pool or Exploratory Area  
BASIN MANCOS

11. County or Parish, State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
BP AMERICA PRODUCTION CO  
Contact: TOYA COLVIN  
E-Mail: Toya.Colvin@bp.com

3a. Address  
PO BOX 3092  
HOUSTON, TX 77253

3b. Phone No. (include area code)  
Ph: 281.892.5369

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 13 T31N R7W SWNW 1871FNL 601FWL  
36.901634 N Lat, 107.529221 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recombine
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see the attached "As-Drilled" C-102 confirming surface location 1871' FNL and 601' FWL.

NMOC

MAY 18 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #419917 verified by the BLM Well Information System  
For BP AMERICA PRODUCTION CO, sent to the Farmington  
Committed to AFMSS for processing by JACK SAVAGE on 05/15/2018 (18JWS0126SE)

Name (Printed/Typed) TOYA COLVIN

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/14/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JACK SAVAGE PETROLEUM ENGINEER	Date 05/15/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NMOC



**District I**  
1625 N French Dr., Hobbs, NM 88240  
Phone (575) 393-6161 Fax (575) 393-0720

**District II**  
811 S First St., Artesa, NM 88210  
Phone (575) 748-1283 Fax (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone (505) 334-6178 Fax (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3460 Fax (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
**AS-DRILLED PLAT**

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-045-35793		<sup>2</sup> Pool Code 97232	<sup>3</sup> Pool Name Mancos Gas
<sup>4</sup> Property Code 317305	<sup>5</sup> Property Name Northeast Blanco Unit 604 Com		<sup>6</sup> Well Number 1H
<sup>7</sup> OGRID No. 000778	<sup>8</sup> Operator Name BP America Production Company		<sup>9</sup> Elevation 6501

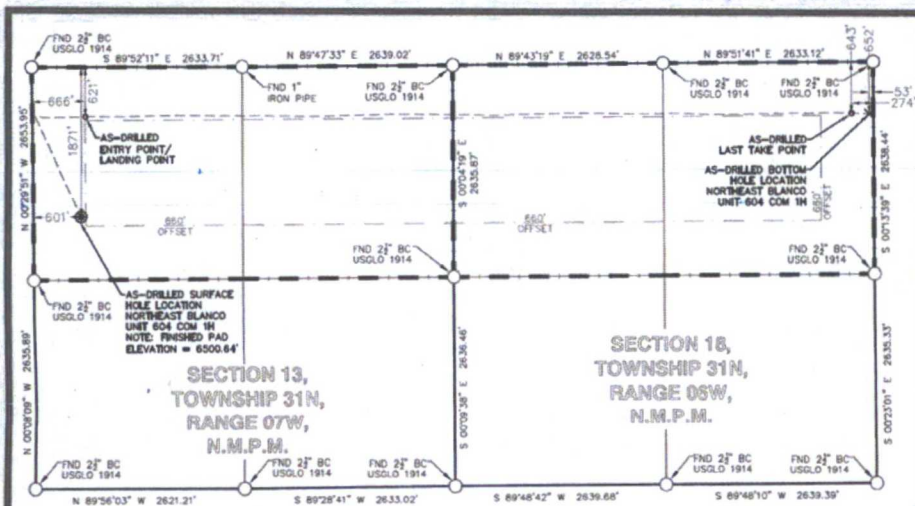
**10 Surface Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	13	31N	07W		1871	North	601	West	San Juan

**11 Bottom Hole Location If Different From Surface**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	18	31N	06W		652	North	53	East	San Juan

<sup>12</sup> Dedicated Acres 640.00 - N/2 - SEC. 13 N/2 - SEC. 18		<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.				



**LEGEND**  
FOUND MONUMENT ○  
AS-DRILLED SURFACE HOLE LOCATION ●  
AS-DRILLED BOTTOM HOLE LOCATION ×

**17 OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or released mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*R Marshall* 05/10/2018  
Signature Date

Randall Marshall  
Printed Name  
randall.marshall@bp.com  
E-mail Address

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

7-22-16  
Date of Survey

Signature and Seal of Professional Surveyor



NEBU 604 COM 1H	NMWS NAD'83	NAD'83	TIES
AS-DRILLED SURFACE HOLE LOCATION (SHL)	N (Y) = 2,147,663.81' E (X) = 2,812,008.39'	LAT. = 36.90163660°N LON. = 107.52922417°W	FNL = 1871' FWL = 601'
AS-DRILLED ENTRY POINT (EP)/ LANDING POINT (LP)	N (Y) = 2,148,914.49' E (X) = 2,812,063.06'	LAT. = 36.90507141°N LON. = 107.52902355°W	FNL = 621' FWL = 666'
AS-DRILLED LAST TAKE POINT (LTP)	N (Y) = 2,148,915.99' E (X) = 2,821,654.55'	LAT. = 36.90498698°N LON. = 107.49621815°W	FNL = 643' FEL = 274'
AS-DRILLED BOTTOM HOLE LOCATION (BHL)	N (Y) = 2,148,907.00' E (X) = 2,821,875.32'	LAT. = 36.90496014°N LON. = 107.49546317°W	FNL = 652' FEL = 53'



