| Submit 1 Copy To Appropriate District Office  | State of New Mexico                       |                                      | Form C-103  |
|---|---|--------------------------------------|---|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natura               | ıl Resources                         | Revised July 18, 2013  WELL APT NO: 30-045-07937      |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   | OIL CONSERVATION I                        | DIVISION                             | 200.000   |
| District III – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Franc                      | is Dr. Ju                            | 5. Indicate Type of Lease N 0 4 \$2648 E              |
| <u>District IV</u> – (505) 476-3460   | Santa Fe, NM 875                          | 505                                  | 6. State Oil & Gas Lease No.                          |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | VOCES AND DEPONTS ON WELLS                | n 12 t                               | RICT III FEE  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |   | 7. Lease Name or Unit Agreement Name |   |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other   |   | Dallabetta  8. Well Number           |   |
|   | Gas well Outer                            |                                      | 1   |
| 2. Name of Operator HILCORP ENERGY COMPANY  |   |                                      | 9. OGRID Number 372171                                |
| 3. Address of Operator<br>382 Road 3100, Aztec, NM 87410  |   |                                      | 10. Pool name or Wildcat Fulcher Kutz Pictured Cliffs |
| 4. Well Location  | 410                                       | l                                    | ruicher Rutz Fictured Chins                           |
|   | feet from the South line ar               | nd <u>1650</u> feet                  | from the West line                                    |
| Section 20  |   | Range 011W                           | NMPM San Juan County                                  |
|   | 11. Elevation (Show whether DR, R<br>5409 | ≀KB, RT, GR, etc.)                   |   |
| 310)  |   |                                      |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |                                      |   |
| NOTICE OF IN  | NTENTION TO:                              | SUBS                                 | SEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                          | REMEDIAL WORK                        |   |
| TEMPORARILY ABANDON   |   | COMMENCE DRIL<br>CASING/CEMENT       |   |
| PULL OR ALTER CASING DOWNHOLE COMMINGLE   | MOLTIPLE COMPL []                         | JASING/CEMENT                        | JOB []  |
| CLOSED-LOOP SYSTEM  |   |                                      | dadystos OGD hispositisms diggsze                     |
| OTHER:  |   |                                      |   |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.   |   |                                      |   |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.  A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It show the            |   |                                      |   |
|   |   |                                      |   |
| <u>OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR</u><br>UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. ALL INFORMATION HAS BEEN WELDED OR   |   |                                      |   |
| PERMANENTLY STAMPED ON THE MARKERS SURFACE.   |   |                                      |   |
| The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and  |   |                                      |   |
| other production equipment.   |   |                                      |   |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level.  If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with |   |                                      |   |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been  |   |                                      |   |
| removed from lease and well location.  All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not  |   |                                      |   |
| have to be removed.)  |   |                                      |   |
| Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non-retrieved flow lines and pipelines.   |   |                                      |   |
|   |   |                                      |   |
| When all work has been completed, return this form to the appropriate District office to schedule an inspection.  |   |                                      |   |
|   |   |                                      |   |
| SIGNATURE CONSTRUCTION SIGNATURE CONTROL OPERATIONS / Regulatory Tech DATE 3/3/1/8  |   |                                      |   |
| Type or print name Christine BrockE-mail address: cbrock@hilcorp.com PHONE: 505-324-5155  For State Use Only  A Company Christine BrockE-mail address: cbrock@hilcorp.com PHONE: 505-324-5155   |   |                                      |   |
|   |   |                                      |   |
| APPROVED BY: / V (AMAC) Conditions of Approval (if any):  | MUMA TITLE                                |                                      | DATE 6/4/18   |