

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMSF078430

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
NICKSON 199. API Well No.
30-045-2445610. Field and Pool or Exploratory Area
BALLARD PICTURED CLIFFS11. County or Parish, State
SAN JUAN COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
COLEMAN OIL & GAS, INC.Contact: MICHAEL T. HANSON
E-Mail: mhanson@cog-fmn.com3a. Address
P.O. BOX 3337
FARMINGTON, NM 874993b. Phone No. (include area code)
Ph: 505-327-0356 Ext: 106
Fx: 505-327-9425

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T26N R8W Mer NMP NWNW 960FNL 555FWL
36.491180 N Lat, 107.659400 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

6/20/18
Effective July 4, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Advanced Wireless Communications, LLC (AWC) whose address is 5691 US 64, Farmington NM 87401. For AWC the bond number on file at the BLM is NMB001425 with an effective date 01/12/2017.

NMOC

JUN 21 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #423216 verified by the BLM Well Information System
For COLEMAN OIL & GAS, INC., sent to the Farmington
Committed to AFMSS for processing by VIRGINIA BARBER on 06/13/2018 ()

Name (Printed/Typed) MICHAEL T. HANSON

Title ENGINEER

Signature (Electronic Submission)

Date 06/08/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Dave Mankiewicz

Title

AFM-Materials

Date

6/21/18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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