Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

JUL 0 5 2013

Farmington Field Office Bureau of Land Management

		- Land Garmon
1. Type of Well: Gas		5. Lease Number:
		SF-079491-A
2. Name of Operator:		6. If Indian, allottee or Tribe Name:
Hilcorp Energy Company		
		7. Unit Agreement Name:
3. Address and Phone No. of Operator:		
382 Road 3100 Aztec, NM 87410		8. Well Name and Number:
505-599-3400		SAN JUAN 27-5 UNIT 113F
4. Location of Well, Footage, Sec. T, R, U:		9. API Well No.
FOOTAGE: 1590' FNL & 1485' FEL		3003930495
S: 10 T: 027N R: 005V	V U: G	10. Field and Pool:
	NMOCD	DK - BASIN::DAKOTA
	JUL 1 0 2018	MV -
		11. County and State:
	DISTRICT III	RIO ARRIBA, NM
12. CHECK APPROPRIATE BOX TO INDIC	CATE NATURE OF NOTICE, REPOR	RT, OTHER DATA
Notice of Intent	Recompletion	Change of Plans
X Subsequent Report	Plugging Back	New Construction
Final Abandonment	Casing Repair	Non-Routine Fracturing
Abandonment		Water Shut Off
Abandonment	Altering Casing X Other- Re-Delivery	
		Conversion to Injection
13. Describe Proposed or Completed Ope	erations	
This well was re-delivered on 6/30/20	18 and produced natural gas and en	trained hydrocarbons.
Notes: THIS WELL WAS RECOM	MPLETED TO THE BLANCO MESA	VERDE & COMMINGLED WITH THE EXISTING BASIN
DAKOTA.		VENDE & COMMINICATED WITH THE EXISTING BASIN
		ACCEPTED FOR RECORD
TP: 534 CP:	635 Initial MCF: 467	JUL 0 9 2018
Meter No.: 8223401		
		FARMINGTON FIELD OFFICE
Gas Co.: WFC		FARMINGTON FIELD OFFICE By: William Tambekou
Proj Type.: RECOMPLETE	=	, and the second
14. I Hereby certify that the foregoing is t	rue and correct	
14. Thereby dertally that the foregoing is t	/	
Signed All	Title: Operations/Re	egulatory Tech - Sr. Date: 7/3/2018
Etta Trujillo		
, 0		
is Space for Federal or State Office Use)		
APPROVED BY:	Title:	Date:
CONDITION OF APPROVAL, if any:		

