

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM109407

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM128992X

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE8. Well Name and No.  
PGA UNIT 34 3

2. Name of Operator

DUGAN PRODUCTION CORPORATION

Contact: ALIPH REENA

Email: aliph.reena@duganproduction.com

9. API Well No.  
30-045-35540-00-X1

3a. Address

709 E MURRAY DRIVE  
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.325.1821

10. Field and Pool or Exploratory Area  
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T24N R11W SWSW 660FSL 664FWL  
36.264798 N Lat, 107.996936 W Lon

11. County or Parish, State

SAN JUAN COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Operator submitting additional information that was not included on subsequent report of "Spud & Casing Report" sundry dated 1/7/15 (accepted for record 1/22/15):

Cement circulated to surface during the primary cement job on 5-1/2", 15.5# & 17#, J-55 production casing on 1/6/15. Total cement volume pumped 254 cu ft. Please see the attached field report.

NMOCB

JUL 23 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #421253 verified by the BLM Well Information System  
For DUGAN PRODUCTION CORPORATION, sent to the Farmington  
Committed to AFMSS for processing by JACK SAVAGE on 07/18/2018 (18JWS0155SE)

Name (Printed/Typed) ALIPH REENA

Title AGENT, ENGINEERING SUPERVISOR

Signature (Electronic Submission)

Date 05/23/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JACK SAVAGE  
Title PETROLEUM ENGINEER

Date 07/18/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NMOCB

44889

P.O. BOX 1979 • FARMINGTON, NM 87499  
505-325-2627 • FAX (505) 325-1211

Rig No. Mate 208/CMT 214

Date 1-6-15 Day Tues

Well Name PGA Unit 34 #3

Company Thompson Engr & Prod Corp.

[illegible]

Fuel & Motor Oil \_\_\_\_\_ Water Hauled \_\_\_\_\_

Rental Equipment \_\_\_\_\_ Cement Retainers \_\_\_\_\_

## Cementing

Wireline \_\_\_\_\_

| CREW       | NAME         | UNIT # | MILEAGE | HOURS |
|------------|--------------|--------|---------|-------|
| Supervisor | J. Mangum    | 85     | 110     |       |
| Operator   | H. Kellewood | 143    | 110     | 14    |
| Derrick    | S. Soliz     | 214    | 110     | 14    |
| Floors     | W. Anderson  | 260    | 110     | 14    |
| Floors     |              |        |         |       |
| Floors     |              |        |         |       |

REPROGRAPHICS 060576A

$$2/4$$



# A-Plus Well Service, Inc.

P. O. Box 1979, Farmington, NM 87499  
Phone: 505-325-2627 • Fax: 505-325-1211

ORIGINAL  
INVOICE

Work Ticket No: 30866

- ☐ Water  
☐ Welding  
☒ Heavy Hauling  
☐ Hot Shot Delivery

Customer: Thompson Engineering Date: 1-6-15  
Wellname: PGA Unit 34 #3  
Loading Point: A-Plus Yard Day: Tues.  
Unloading Point: Loc. / A-Plus Yard  
Truck # 260 Trailer # \_\_\_\_\_ 2nd Trailer # \_\_\_\_\_

| Time        | Activity Description:                      | Hours |
|-------------|--|-------|
| Event: #1   | Pre Trip.                                  |       |
| Start: 0900 |  | 1/2   |
| Stop: 0930  |  |       |
| Event: #2   | Load MOTE mixing pit and squeeze manifold. |       |
| Start: 0930 |  | 1/2   |
| Stop: 1000  |  |       |
| Event: #3   | Haul to loc.                               |       |
| Start: 1000 |  | 1 1/2 |
| Stop: 1130  | (Use pit on back of truck)                 |       |
| Event: #4   | Haul pit back to A-Plus yard               |       |
| Start: 0530 |  | 1 1/2 |
| Stop: 0700  |  |       |
| Event: #5   |  |       |
| Start:      |  |       |
| Stop:       |  |       |
| Event: #6   |  |       |
| Start:      |  |       |
| Stop:       |  |       |

| Work Summary:  | Total |
|--|-------|
| FROM YARD MOTE PET TO LOCATION, use pit on back of truck | 4     |
| RETURN TO A-PLUS YARD WITH PET                           |       |

TRUCK 4

Hours

4

Driver's Name: Wade A

Helper's Name: \_\_\_\_\_

## Road Conditions:

Mileage: NM Highway: 105 NM Dirt: 19 NM Total: 124

Other States: \_\_\_\_\_

ORIGINAL  
INVOICE  
No. 29760

Work Ticket No. 29760

Customer: Thompson Engineering Date: 1-7-15  
Wellname: PGA Unit 34#3  
Loading Point: A-Plus Day: Weed  
Unloading Point: Mo-Te Drilling yard  
Truck # 350 Trailer # \_\_\_\_\_ 2nd Trailer # \_\_\_\_\_

| Work Summary:                                |               | Total          |
|--|---------------|----------------|
| WASH OUT MIXING PCT, AND RETURN TO MOTE YARD |               | 2.5            |
|  |               |                |
|  |               |                |
|  |               |                |
| TRUCK  |               | 2.5            |
| HELPER                                       |               | 2.5            |
|  |               |                |
| Driver's Name:                               | B. B. Wale    | Hours<br>2 1/2 |
| Helper's Name:                               | Wale Anderson | 2 1/2          |

Other States: \_\_\_\_\_