| <u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 District II | | | | State of New Mexico Energy, Minerals & Natural Resources | | | | | Form C-104 Revised Feb. 26, 2007 | | | |
|--|--|---------------------------|--------------|---|--------------------------|-------------|-------|----------------------------------|-------------------------------------|---------------------|------------------------------------|--|
| 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | Oil Conservation Division 1220 South St. Francis Dr. | | | | | | | 5 Copies | |
| | | | | | | | | | MENDED REPORT | | | |
| ¹ Operator n | I. | | ESTFU | RALL | OWABLE | AND AUT | HU | ² OGRID Num | | ANSP | UKI | |
| Hilcorp Ener | | | | UGRID | | | | OGRID Hui | 372171 | | | |
| 382 Road 31 | | | | ³ Reason for | | | | Filing Code/ Effective Date | | | | |
| Aztec, NM 8 | | 5 p. | ol Name | | | | | | RC 6 Pool Code | | | |
| 30-039-269 | | Po | name | Gobernador Pictured Cliffs | | | | | 77440 | | | |
| ⁷ Property C | | ⁸ Pro | perty Nan | ne | | | | | ⁹ Well Number | | | |
| 318837 | | | | | San Juan 29 | 0-5 Unit | | | 24A | | | |
| II. ¹⁰ Su | 1 | 1 | | | | | | | | | | |
| Ul or lot no. H | Section | Township 29N | Range 05W | Lot Idn | Feet from the 1821 | North/South | | Feet from the East/West 520 EAST | | | County Rio Arriba | |
| | ~ / | | | | 1821 | NORTH | 1 | 520 | EA | .51 | RIO AFFIDa | |
| DU | ¹¹ Bottom Hole Location UL or lot no. Section Township Range Lot Idn Feet from the North/SouthLine Feet from the East/West | | | | | | | | | Country | | |
| UL or lot no. | Section | Township | Range | Lot Idn | reet from the | North/South | iLine | Feet from the East/V | | estine | County | |
| ¹² Lse Code F | | ucing Method Code F | | onnection ate | ¹⁵ C-129 Pern | nit Number | 16 (| C-129 Effective Date | | ¹⁷ C-12 | ⁷ C-129 Expiration Date | |
| III. Oil a | and Ga | s Transpo | rters | | | | | | | | | |
| ¹⁸ Transpor OGRID | | | | ¹⁹ Transporter Name and Address | | | | | | ²⁰ O/G/W | | |
| 248440 | | | | Western Refinery | | | | | | 0 | | |
| | | | | | | | | | | | | |
| 25244 | 25244 Williams | | | | | | | | | G | | |
| | | | | | | | | | | | | |
| NMOCD | | | | | | | | | | | | |
| | | JUL 1 3 2018 | | | | | | | | | | |
| | | DISTRICT III | | | | | | | | | | |

IV. Well Completion Data

| The second s | | Ready Date ²³ TD 7/9/2018 6170' | | ²⁴ PBTD 6168' | ²⁵ Perforations 3578'- 3622' | ²⁶ DHC, MC DHC 4051AZ | | |
|--|--|--|--------------|-----------------------------|--|-------------------------------------|--|--|
| ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | ²⁹ Depth Set | | ³⁰ Sacks Cement | | |
| 12-1/4" | | 9-5/8", 32.00#, H-40 | | 238' | | 170 sx | | |
| 8-3/4" | | 7", 20.00#, J-55 | | 3870' | | 620 sx | | |
| 6-1/4" | | 4-1/2", 11.0# J-55 | | 6170' | | 260 sx | | |
| | | 2-3/8" | , 4.7#, J-55 | 5731.4' | | | | |

V. Well Test Data

| ³¹ Date New Oil NA | ³² Gas Delivery Date 7/9/2018 | ³³ Test Date 7/9/2018 | ³⁴ Test Length 1hr | ³⁵ Tbg. Pressure SI-156psi | ³⁶ Csg. Pressure SI-157psi | | | |
|----------------------------------|---|---------------------------------------|-----------------------------------|--|--|--|--|--|
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method | | | |
| 7/8" | 0 bopd | 0 bwpd | 1 mcf | | N/A | | | |
| | at the rules of the Oil Conse | | J-25-18 OIL CONSERVATION DIVISION | | | | | |
| | and that the information giv | | 0 | | | | | |
| Signature: | of my knowledge and belie | 1. | | | | | | |
| | the int | > | Approved by: Charles T-31-2018 | | | | | |
| Printed name: | 0 | | Title: | | | | | |
| | Etta Trujillo | | SUPERVISOR DISTRICT #3 | | | | | |
| Title: | perations Regulatory Tecl | s.r. | Approval Date: 7-31-18 | | | | | |
| E-mail Address: | perations Regulatory Teel | 151. | | | | | | |
| | ettrujillo@hilcorp.com | | | | | | | |
| Date: 7/12/18 | Phone: (505) 3 | | | × . | | | | |
| | | · · · · · · · · · · · · · · · · · · · | Due approval | | | | | |
| | | ŕ | V Pp | | | | | |