A	RECEIVED					
	UNITED STATES PARTMENT OF THE INTERIOR EAU OF LAND MANAGEMEN		MAY Farming	0 0 20 0	ORM APPROVED MB No. 1004-0137 irres: January 31, 2018 MNM18463	
Do not use this	NOTICES AND REPORTS ON form for proposals to drill or Use Form 3160-3 (APD) for s	to re-enter an		6/1F1ndian) All ottees	≹Tribe Name	
SUBMIT IN	TRIPLICATE - Other instructions on pa	age 2		7. If Unit of CA/Agree	ement, Name and/or No.	
1. Type of Well Oil Well Gas V				8. Well Name and No.	Athena 2308 14L 2H	
2. Name of Operator LOGOS Operat	ing, LLC			9. API Well No. 30-04	5-35633	
3a. Address 2010 Afton Place 3b. Phone No. (include of farmington, NM 87401 (505) 324-4145 (505) 324-4145)	10. Field and Pool or Exploratory Area Basin Mancos		
4. Location of Well (Footage, Sec., T.R.,M., or Survey Description) SHL: 2151' FSL & 566 FWL, NW/SW, L Sec 14 T23N R08W				11. Country or Parish, State San Juan County, NM		
	CK THE APPROPRIATE BOX(ES) TO I	NDICATENATURE	OF NOTI			
		6				
TYPE OF SUBMISSION Notice of Intent Subsequent Report Final Abandonment Notice	Alter Casing Hy Casing Repair Ne Change Plans Plu	epen draulic Fracturing w Construction ug and Abandon ug Back	Recla	action (Start/Resume) amation mplete porarily Abandon r Disposal	Water Shut-Off Well Integrity ✓ Other Completion Report	
completed. Final Abandonment No is ready for final inspection.) 3/27/18-3/28/18- MIRU Hallibur 3/29/18-4/4/18-PT lines to 9500 2000gals of 15% HCL. Frac'd t holes. Frac'd 25 stages of 6,54 4/5/18-4/7/18- ND. NUBOP. RI 4/18/18 - POOH, w/ 106jts of 4 4/19/18- TIH, w/ csg spear. Pul Left 30jts of 4 1/2" tieback strim	Dpsi, PT casing to to 6500psi for 30 minhru Alpha Sleeve @ 10809'-10813' ME 49,921# 20/40 Brady Sand. RU WL. Se H w/ mill & DO kill plug. Continue to C 1/2" tieback string. led to 120000#. No movement. Releas g @ 5764'. Shut down due to high wind J-55, 4.7# tbg @ 6145' w/ 1/2 mule sh S.	nts, including reclam ns - held good. Ope). Perf'd w/ 3SPF 0 et kill plug @ 6060'. irculate, CO & DO se csg spear. TIH, ds.	ation, have en Alpha S .38" diam. RD Hallik all plugs. I w/ oversh	Sleeve with 6800psi, . @ 10779'-6571' & 2 purton Frac. ND Frac RD. ot grapple, no string f	establish injection rate & pumped SPF @ 6540'-6179'=848 Total stack. RU Aztec942.	
	NMOCD			MAY 0	9 2019	
	MAY 1 4 20	18	1	ARMINGTON		
14. I hereby certify that the foregoing is	true and correct. Name (Printed/Typed)	11		By:	7	
Marie E. Florez		Regulatory Title	Specialis	t //		
Signature Mary & Awcz		Date	Date 04/27/2018			
10	THE SPACE FOR FEE	ERAL OR STA	TE OFI	CE USE		
Approved by						
	ed. Approval of this notice does not warra quitable title to those rights in the subject l duct operations thereon.			D	ate	
	U.S.C Section 1212, make it a crime for a nts or representations as to any matter with		y and willfi	ully to make to any dep	artment or agency of the United States	



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*			RECEIV	/ED			
	UNITED STATES DEPARTMENT OF THE INTERIOR APR 27 257			FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018			
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS				NI	MNM18463		
Do not use this	NOTICES AND REPO form for proposals t Use Form 3160-3 (A	to drill or t	o re-enter an	anagem	6. If Indian, Allottee or	Tribe Name	
	TRIPLICATE - Other instru	uctions on pa	ge 2		7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Other					8. Well Name and No. Athena 2308 14L 2H		
2. Name of Operator LOGOS Operat	ing, LLC				9. API Well No. 30-045-35633		
3a. Address 2010 Afton Place Farmington, NM 87407	3a. Address 2010 Afton Place 3b. Phone No.				10. Field and Pool or Exploratory Area Basin Mancos		
4. Location of Well (Footage, Sec., T., I	R., M., or Survey Description)		11. Country or Par		11. Country or Parish,	sh, State	
SHL: 2151' FSL & 566 FWL, NW/	SW, L Sec 14 T23N R08W	/			San Juan County, I	MM	
12. CHE	CK THE APPROPRIATE B	OX(ES) TO IN	DICATE NATURE	OF NOTIO	CE, REPORT OR OTH	ER DATA	
TYPE OF SUBMISSION			TYI	PE OF ACT	TION		
Notice of Intent	Acidize	Dee			uction (Start/Resume)	Water Shut-Off	
	Alter Casing	Processing of the local division of the loca	raulic Fracturing		mation	Well Integrity	
Subsequent Report	Change Plans		and Abandon		orarily Abandon		
Final Abandonment Notice	Convert to Injection		Back		Disposal	Completion Report	
completed. Final Abandonment No is ready for final inspection.) 3/27/18-3/28/18- MIRU Hallibu 3/29/18-4/4/18-PT lines to 9500	tices must be filed only after ton. Dpsi, PT casing to to 6500p eeve @ 10809'-10813' MD ady Sand. RU WL. Set kill	all requirement osi, held good). Perfd w/ 3S plug @ 6060'	ts, including reclam I. Open Alpha Slev SPF 0.38" diam. @ . RD Halliburton F	eve with 6 0 10779'-6 rac. ND Fi	been completed and th 800psi, establish inje 571' & 2SPF @ 6540 rac stack. RU Aztec9	60-4 must be filed once testing has been e operator has detennined that the site ction rate & pumped 2000gals of '-6179'=848 Total holes. Frac'd 25 42.	
4/18/18 -POOH, w/ 106jts of 4 4/19/18- TIH, w/ csg spear. Pul RU WL to free point. RD WL. L 4/20/18- TIH w/ 52jts of 2 3/8", tubing hanger & 8 gas lift valves	1/2" tieback string. led to 120000#. No mover eft 30jts of 4 1/2" tieback s J-55, 4.7# tbg @ 6145' w/ s.	nent. Release tring @ 4478	e csg spear. TIH, ' (8'KB). Shut dow e, packer @ 5712	w/ oversho n due to h	ot grapple, no string f igh winds.		
	DIST	RICTI			By:		
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Regulatory Specialis Marie E. Florez Title				Specialist	······································		
Signature Mange Hariz			Date	04/27/2018			
	THE SPACE	FOR FED	ERAL OR STA	TE OFI	CE USE		
Approved by							
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office				Da	ite		
Title 18 U.S.C Section 1001 and Title 43 any false, fictitious or fraudulent stateme	U.S.C Section 1212, make it nts or representations as to an	t a crime for an ny matter withi	y person knowingly in its jurisdiction.	y and willfu	ally to make to any depa	artment or agency of the United States	

(Instru	ctions	on	page	2))
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