



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/district.htm](http://emnr.state.nm.us/ocd/District%20III/district.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 05-08-18 Operator Richardson API # 30-045-32597  
32-13-34 NEN-NW4 13 T8N R8W  
Property Name Federal Well No. \_\_\_\_\_ Location: Unit \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
Well Status (Shut-In or Producing) Initial PSI: Tubing 26 Intermediate \_\_\_\_\_ Casing 79 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |     |           | INTERM |     |  |
|---------|----------|-----|-----------|--------|-----|--|
|         | BH       | Int | Csg       | Int    | Csg |  |
| TIME    |          |     |           |        |     |  |
| 5 min   |          |     |           |        |     |  |
| 10 min  |          |     |           |        |     |  |
| 15 min  |          |     |           |        |     |  |
| 20 min  | <u>0</u> |     | <u>79</u> |        |     |  |
| 25 min  |          |     |           |        |     |  |
| 30 min  |          |     |           |        |     |  |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing <u>✓</u>     |              |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_ NONE

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0

INTERMEDIATE \_\_\_\_\_

REMARKS:

NO PSI

1020' FNL 1895 FNL

LEASE NMSE-078390

SAN JUAN COUNTY NM

By David Castillo

Witness \_\_\_\_\_

Pumper  
(Position)

E-mail address \_\_\_\_\_

NMOC  
JUL 16 2018  
DISTRICT III