<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

| Submit to Appropriate | District Office |
|-----------------------|-----------------|
| | 5 Copies |

Form C-104

Revised Feb. 26, 2007

| <u>District IV</u> 1220 S. St. Franc | cis Dr., San | | | | | Santa Fe, N | | | | | | | AMENDED RE | PORT |
|---|---|---|---|---|---------------------------------|---------------------------------|-----------------------------------|-----------------------------|--------------------|-----------------|----------------------------------|-------------------------------------|--------------------------|------|
| ¹ Operator n | I. | | | CST FO | RALL | OWABLE | AND AUT | ТНО | | | | <u>ran</u> | SPORT | |
| Hilcorp Ener | | | | ² OGRID Number 372171 | | | | | | | | | | |
| 382 Road 31 Aztec, NM 8 | | | | ³ Reason for Filing Code/ Effective Date Test Allowable - Gas | | | | | | | | | | |
| ⁴ API Numbe | | | ⁵ Pool | Name | | | | | | | | ool Code | | |
| 30-045-265 | | | | erty Nam | | ico-Mesaverde | (Prorated Ga | s) | | | 723 | | | |
| ⁷ Property C 318683 | Riddle | | | | | ell Num | Number 5E | | | | | | | |
| II. 10 Su | | | | | | | | | | | T | ast/West line County | | |
| UI or lot no. | G 23 3 | | nship 0N | Range 10W | Lot Idn 7 | Feet from the 1800 | the North/SouthLine NORTH | | Feet from the 1720 | | | AST | e County San Juan | 1 |
| | Bottom Hole Location o. Section Township Range Lot Idn Feet from the North/SouthLine Feet from the East/West | | | | | | | | | | | | e County | |
| UL or lot no. | Section | | N | Range W Lot Idn Feet from the North/SouthLine Feet from the East/ | | | | | | | | | | |
| 12 Lse Code F | | cing Mo Code F | Method e Hard Gas Connection Date La C-129 Permit N | | | mit Number | it Number 16 C-129 Effective Date | | | | | ¹⁷ C-129 Expiration Date | | |
| III. Oil a | | Tra | nspor | ters | | | | | | | | | | |
| 18 Transpor OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | | |
| 248440 | | | | | | Western | Refinery | | | | | | O | |
| | | | | | | | | | | | | | | |
| 151618 | | Enterprise | | | | | | | | | | | G | |
| | | | | | | 19.00 AME 11.17 | W31000 | 111 | e (1) | | | | | |
| | | | | | | | NMOCD | | | | | | | |
| | | | | | | A | UG 0 2 20 | 18 | | | | | | |
| | BISTR | | | | | | | 11 | | | | | | |
| IV Wal | l Compl | lotion | Data | | | | | | | | | | | |
| ²¹ Spud Da 9/2/1985 | ate | 1 | | ²² Ready Date | | ²³ TD MD 7505' | ²⁴ PBTD | | ²⁵ Perf | | | | | |
| | ole Size | | | 28 Casing & Tubin | | | MD 7460' 29 Depth Se | | | ~4505'-~5548' | | ³⁰ Sac | DHC: 4062AZ Sacks Cement | |
| | 1/4" | | 9 5/8", 32.3#, H-40 | | | | 223' | | | | | 130 sx (154 cf) | | |
| 8 3/4" | | | 7", 20#, K-55 | | | | 3299' | | | 300 sx (504 cf) | | | | |
| 6 1/4" | | 4 1/2" 10 5# W 55 | | | 75057 | | | + | | | | | | |
| 0 1/4 | | + | 4 1/2", 10.5#, K-55 | | | 7505' | | | + | 485 sx (650 cf) | | | | |
| X7 XX7-11 | T4 D- | 4- | | ", | #, | | No | t Yet | | | | | | |
| V. Well 31 Date New | | | Delive | ery Date | 33 r | Test Date | 34 Test | Lengt | th | 35 The | Pros | sure | 36 Csg. Pressure | ο. |
| NA ~ | | ~ 8/7/2018 | | | | ³⁴ Test Length hr | | h 35 Tbg. Pressu SI- psi | | | SI- psi | | | |
| ³⁷ Choke Size | | ³⁸ Oil ³⁹ | | ⁹ Water bwpd | ⁴⁰ Gas mcfd | | | | | | ⁴¹ Test Method N/A | I | | |
| ⁴² I hereby cer been complied complete to th | d with and | that th | he info | rmation gi | ven above | Division have e is true and | | | OIL CO | NSERV | ATIO | N DIVIS | ION | |
| Signature mande Utelker | | | | | Approved by: Thank the 8-6-2018 | | | | | | | | | |
| Printed name: Amanda Walker | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | | |
| Title: Operations Regulatory Tech Sr. | | | | | | Approval Date: 8-6-18 | | | | | | | | |
| F-mail Address: | | | | | | | ` \ | | | | | | | |

Phone: (505) 324-5122

mwalker@hilcorp.com

Date:

8/1/2018