

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No.  
NMSF079320

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SAN JUAN 32-9 UNIT 66

9. API Well No.  
30-045-11491

10. Field and Pool or Exploratory Area  
BLANCO MESAVERDE

11. County or Parish, State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
HILCORP ENERGY COMPANY

Contact: AMANDA WALKER  
E-Mail: mwalker@hilcorp.com

3a. Address  
1111 TRAVIS ST.  
HOUSTON, TX 77002

3b. Phone No. (include area code)  
Ph: 505-324-5122

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T32N R09W Mer NMP SESW 1166FSL 1432FWL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Through OCD Inspection and file review it has been determined that the footages and coordinates are incorrect. Please see the attached updated C-102 with corrected footages and coordinates.

NMOCD

AUG 10 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #428202 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Farmington  
Committed to AFMSS for processing by VIRGINIA BARBER on 08/07/2018 ()

Name (Printed/Typed) AMANDA WALKER

Title OPERATIONS REGULATORY TECH

Signature (Electronic Submission)

Date 07/23/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NMOCD

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DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, N.M. 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> API Number<br>30-045-11491 | <sup>2</sup> Pool Code<br>72319                      | <sup>3</sup> Pool Name<br>BLANCO MESAVERDE |
| <sup>4</sup> Property Code<br>318718    | <sup>5</sup> Property Name<br>SAN JUAN 32-9 UNIT     | <sup>6</sup> Well Number<br>66             |
| <sup>7</sup> OGRID No.<br>372171        | <sup>8</sup> Operator Name<br>HILCORP ENERGY COMPANY | <sup>9</sup> Elevation<br>7063             |

<sup>10</sup> Surface Location

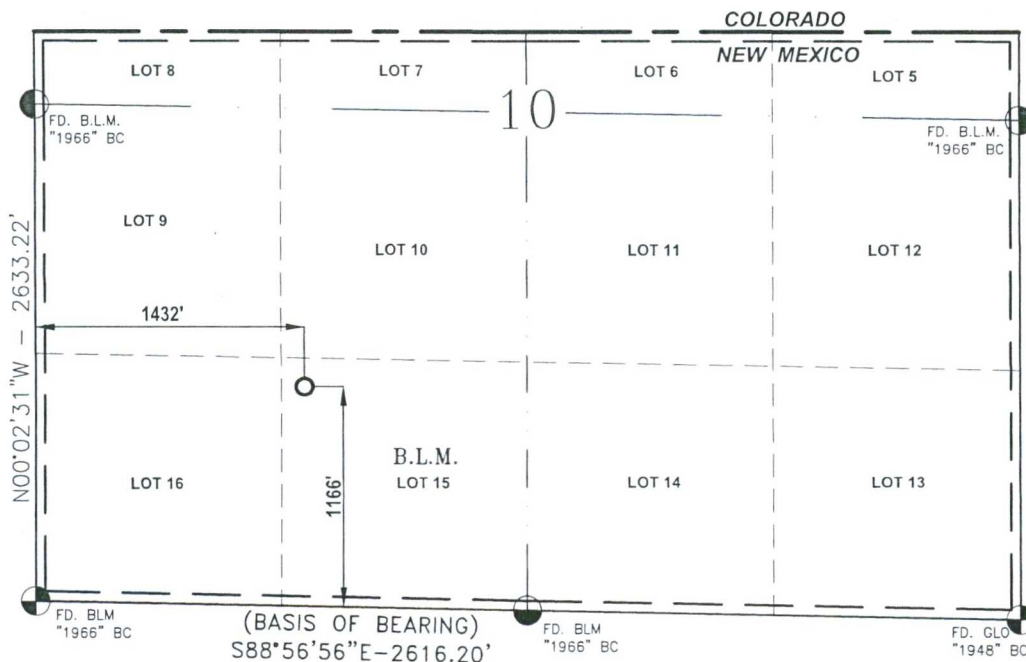
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| N             | 10      | 32-N     | 9-W   | 15      | 1166          | SOUTH            | 1432          | WEST           | SAN JUAN |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no.                                | Section | Township | Range                         | Lot Idn | Feet from the                    | North/South line | Feet from the           | East/West line | County |
|--|---------|----------|-------------------------------|---------|----------------------------------|------------------|-------------------------|----------------|--------|
|  |         |          |                               |         |                                  |                  |                         |                |        |
| <sup>12</sup> Dedicated Acres<br>MV = 367.84 |         |          | <sup>13</sup> Joint or Infill |         | <sup>14</sup> Consolidation Code |                  | <sup>15</sup> Order No. |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

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LATITUDE: 36°59.6944' N  
LONGITUDE: 107°46.2253' W  
NAD27

LATITUDE: 36.994909° N  
LONGITUDE: 107.771040° W  
NAD83

**BASIS OF BEARING:**

BETWEEN FOUND MONUMENTS AT THE SOUTHWEST CORNER  
AND THE SOUTH QUARTER CORNER OF SECTION 10,  
TOWNSHIP 32 NORTH, RANGE 9 WEST, N.M.P.M. SAN JUAN  
COUNTY, NEW MEXICO.

LINE BEARS: S 88°56'56\" E A DISTANCE OF 2616.20 FEET  
AS MEASURED BY G.P.S. LOCAL GRID NAD83.

**17 OPERATOR CERTIFICATION**

I hereby certify that the information contained herein  
is true and complete to the best of my knowledge and  
belief, and that this organization either owns  
a working interest or unleased mineral interest in the  
land including the proposed bottom hole location or  
has a right to drill this well at this location pursuant  
to a contract with an owner of such a mineral or  
a working interest, or to a voluntary pooling agreement  
or a compulsory pooling order heretofore entered by the  
division.

Amanda Walker 7/23/2018

Signature Date

Amanda Walker

Printed Name  
mwalker@hilcorp.com

E-mail Address

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat  
was plotted from field notes of actual surveys made by  
me or under my supervision, and that the same is true  
and correct to the best of my belief.

JULY 20, 2018

Date of Survey

Signature and Seal of Professional Surveyor



GLEN W. RUSSELL  
Certificate Number

15703