| Submit 1 Copy To Appropriate District  | State of New Mexico  |                               | Form C-103                                       |
|--|--|-------------------------------|--|
| Office<br><u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resources   |                               | Revised July 18, 2013                            |
| 1625 N. French Dr., Hobbs, NM 88240  |  |                               | WELL API NO.                                     |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   | OIL CONSERVATION DIVISION  |                               | 30-045-32860                                     |
| <u>District III</u> – (505) 334-6178   | 1220 South St. Francis Dr.   |                               | 5. Indicate Type of Lease STATE FEE              |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460  | Santa Fe, NM 87505   |                               | 6. State Oil & Gas Lease No.                     |
| 1220 S. St. Francis Dr., Santa Fe, NM  | 100  |                               | SF-078138  |
| 87505  | CEC AND DEPORTS ON WELL  | 7                             | 7. Lassa Nama an Unit A anaom ant Nama           |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                               | 7. Lease Name or Unit Agreement Name             |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  | Federal B                     |  |
| PROPOSALS.)  |  | 8. Well Number 2              |  |
| 1. Type of Well: Oil Well Gas Well Other   |  | 9. OGRID Number               |  |
| Name of Operator     Hilcorp Energy Company  |  |                               | 372171   |
| Address of Operator  |  | 10. Pool name or Wildcat      |  |
| 382 Road 3100, Aztec, NM 87410   |  | Blanco Mesaverde/Basin Dakota |  |
| 4. Well Location   |  |                               |  |
| Unit Letter I: 2200 feet from the South line and 665 feet from the East line   |  |                               |  |
|  |  |                               |  |
| Section 28 Township 30N Range 11W NMPM County San Juan  11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                               |  |
| 6076' GL   |  |                               |  |
|  |  |                               |  |
| 12. Check A  | Appropriate Box to Indicate N  | lature of Notice              | Report or Other Data                             |
| 12. Check i  | ippropriate Bon to marcute 1   |                               | *  |
| NOTICE OF INTENTION TO: SUB  |  |                               | SEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK  |  |                               |  |
| TEMPORARILY ABANDON  |  |                               |  |
|  | ACCURATION AND ACCURATE AND ACC |                               | T JOB  |
| DOWNHOLE COMMINGLE   |  |                               |  |
| CLOSED-LOOP SYSTEM OTHER:  |  | OTHER:                        | П  |
|  | leted operations. (Clearly state all   |                               | d give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |  |                               |  |
| proposed completion or recompletion.   |  |                               |  |
|  |  |                               |  |
| It is intended to recomplete the subject well in the Blanco Mesaverde (Pool 72319) and downhole commingle with the existing Basin  |  |                               |  |
| Dakota (pool 71599). The production will be commingled per Oil Conservation Division Order Number 11363. Allocation and  |  |                               |  |
| methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application. |  |                               |  |
| Management has been notified in writing of this application.   |  |                               |  |
| Proposed perforations are: MV: 3963' - 5050' and DK: 6852' - 6992'. These perforations are in TMD.   |  |                               |  |
|  |  | •                             |  |
|  | the subject well was sent to all in  | nterest owners via            | certified mail on 7/18/2018. No objections       |
| were made. #UNTUAT   |  |                               |  |
|  | _"40/4/1   |                               |  |
| Spud Date:   | Rig Release Da   | ate:                          |  |
| Spud Bute.   | Trig Release De  | atc.                          |  |
|  |  |                               |  |
| I hereby certify that the information a  | above is true and complete to the bo   | est of my knowledge           | e and belief.                                    |
|  | to the time and complete to the co   | ov or my mio mougi            |  |
| Man D. 1110 Ann  |  |                               |  |
| SIGNATURE WWW.   | TITLE: Opera   | ations/Regulatory Te          | echnician-Sr. DATE 8-1-18                        |
|  |  |                               |  |
| Type or print name Cherylene Weston E-mail address: <a href="mailto:cweston@hilcorp.com">cweston@hilcorp.com</a> PHONE: <a href="mailto:505-564-0779">505-564-0779</a>                             |  |                               |  |
| For State Use Only  GEOLOGIST DISTRICT #3  |  |                               |  |
| APPROVED BY:   | TITLE GEO  | ULUGIST DISTR                 | DATE 8/7/2018                                    |
| Conditions of Approval (if any):   | PY   |                               | 2,770070   |
|  |  |                               |  |
| KW 264   |  |                               |  |
| AUG 0 7 2018   |  |                               |  |
|  | ALIC:  | n 7 2008                      | NOO U   EVI                                      |

AUG 07 2018

PICTRICT III