<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District III
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised Feb. 26, 2007

Oil Conservation Division

State of New Mexico

Energy, Minerals & Natural Resources

Submit to Appropriate District Office

5 Copies

| District IV                |                      |                                |                                 |                             |                  | 20 South St.             |                   |                    |                   |                       | _                |                     |     |  |  |
|----------------------------|----------------------|--------------------------------|---------------------------------|-----------------------------|------------------|--------------------------|-------------------|--------------------|-------------------|-----------------------|------------------|---------------------|-----|--|--|
| 1220 S. St. Fran           |                      |                                |                                 |                             |                  | Santa Fe, NI             |                   |                    |                   |                       |                  | AMENDED REPOR       | Γ   |  |  |
| 1 -                        | I.                   |                                | _                               | ST FO                       | RALL             | OWABLE                   | AND AUT           |                    |                   |                       | ΓRANS            | SPORT               | _   |  |  |
| Operator n                 |                      |                                | SS                              |                             |                  |                          |                   | 2 (                | OGRID Nu          | mber                  | 252151           |                     |     |  |  |
| Hilcorp Ene<br>382 Road 31 | 00                   | npany                          |                                 |                             |                  |                          |                   | 3 x                |                   | EIII C                | 372171           | /: D /              | _   |  |  |
| Aztec, NM 8                |                      |                                |                                 |                             |                  |                          |                   | F                  | <b>Ceason for</b> | Filing C              | RC               | ective Date         |     |  |  |
| <sup>4</sup> API Numb      |                      | :                              | 5 Pool N                        | Vame                        |                  |                          |                   |                    |                   | 6 p                   | ool Code         |                     | -   |  |  |
| 30-039-20064               |                      |                                | Blanco-Mesaverde (Prorated Gas) |                             |                  |                          |                   |                    |                   | 72319                 |                  |                     |     |  |  |
| <sup>7</sup> Property Code |                      |                                | <sup>8</sup> Property Name      |                             |                  |                          |                   |                    |                   |                       |                  | 9 Well Number       |     |  |  |
| 318708                     |                      |                                | San Juan 28-5 Unit              |                             |                  |                          |                   |                    |                   |                       |                  | 68                  |     |  |  |
| II. 10 Su                  | rface I              | Locatio                        | n                               |                             |                  |                          |                   |                    |                   |                       |                  |                     | _   |  |  |
| Ul or lot no. Section      |                      |                                |                                 | Range Lot Idn               |                  | Feet from the            | North/SouthLine   |                    | et from the       | ie East/West lir      |                  | ie County           |     |  |  |
| M                          |                      |                                | 28N 0                           |                             | 4                | 965                      | SOUTH             |                    | 890               |                       | EST              | Rio Arriba          |     |  |  |
| 11 <b>D</b> o              | ttom I               | Hole Lo                        |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     | -   |  |  |
| UL or lot no.              | Section              |                                |                                 | Range                       | Lot Idn          | Feet from the North/S    |                   | uth Lina Foot from |                   | the East/West line    |                  | County              |     |  |  |
| CL of lot no.              | Section              | II TOWII                       | iship                           | Kange                       | Lot Idii         | reet from the            | North/South       | Ine rec            | et irom the       | .iie East/ west i     |                  | County              |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| 12 Lse Code                | 13 Proc              | ducing Met<br>Code             | thod                            | <sup>14</sup> Gas Co<br>Da  |                  | <sup>15</sup> C-129 Pern | nit Number        | <sup>16</sup> C-12 | 9 Effective       | Date                  | <sup>17</sup> C- | 129 Expiration Date |     |  |  |
| F                          |                      | F                              |                                 | 150                         |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| III. Oil a                 | and Ga               | as Tran                        | sporte                          | ers                         |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| 18 Transpor                |                      | <sup>19</sup> Transporter Name |                                 |                             |                  |                          |                   |                    |                   |                       |                  | <sup>20</sup> O/G/W | _   |  |  |
| OGRID                      |                      | and Address                    |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| 248440                     |                      | Western Refinery               |                                 |                             |                  |                          |                   |                    |                   |                       |                  | O                   |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| 25244                      |                      | Williams                       |                                 |                             |                  |                          |                   |                    |                   |                       |                  | G                   |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          | 51 22 D O B       |                    |                   |                       |                  |                     |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          | 11110             | 10 13              |                   |                       |                  |                     | 100 |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| - July 9 8 2018            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| DISTRICT III               |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
|                            | THE STREET BY STREET |                                |                                 |                             |                  |                          |                   |                    |                   |                       | l consens        |                     | Ī   |  |  |
| IV. Wel                    | Com                  | pletion                        | Data                            |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| IV. Well Com               |                      |                                |                                 |                             | <sup>23</sup> TD | <sup>24</sup> PBTD       |                   |                    | rations           | <sup>26</sup> DHC, MC | 1                |                     |     |  |  |
| 8/20/1967                  |                      | 8/4/20                         |                                 |                             |                  | 7931'                    | 7885              | ,                  |                   | '- 5811'              |                  | DHC 4027AZ          |     |  |  |
| <sup>27</sup> He           | ole Size             |                                | 2                               | 28 Casing                   | g & Tubir        | ng Size                  | <sup>29</sup> Dep | th Set             |                   |                       | 30 Sack          | ks Cement           |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     |     |  |  |
| 13-3/4"                    |                      | 9-5/8", 32.30#, H-             |                                 |                             |                  | 1-40                     | -40 331'          |                    |                   |                       |                  | 70 sx               |     |  |  |
|                            |                      |                                |                                 | 4-1/2", 10.5# & 11.6#, J-55 |                  | CU Y 55                  | 7931'             |                    |                   |                       | 605              |                     |     |  |  |
| 7-                         | -7/8"                |                                | 4-                              | 1/2", 10                    | .5# & 11.        | 6#, J-55                 | 793               | 11                 |                   |                       | 69               | 95 sx               |     |  |  |
|                            |                      |                                |                                 |                             |                  |                          |                   |                    |                   |                       |                  |                     | 1   |  |  |

| 31 Date New Oil<br>NA         | <sup>32</sup> Gas Delivery Date<br>8/4/2018  | <sup>33</sup> Test Date<br>8/4/2018 | <sup>34</sup> Test Length<br>1hr   | 35 Tbg. Pressure<br>SI-418psi | <sup>36</sup> Csg. Pressure<br>SI-422psi |  |  |  |
|-------------------------------|--|-------------------------------------|------------------------------------|-------------------------------|--|--|--|--|
| <sup>37</sup> Choke Size 7/8" | <sup>38</sup> Oil<br>0 boph  | <sup>39</sup> Water<br>0 bwph       | <sup>40</sup> Gas<br>19.58 mcf     |                               | <sup>41</sup> Test Method<br>N/A         |  |  |  |
| been complied with            | at the rules of the Oil Conser<br>and that the information give<br>of my knowledge and belief. | en above is true and                | Approved by: Charle Horr 8-27-2018 |                               |  |  |  |  |
| Printed name:                 | Etta Trujillo  |                                     | Title: SUPERVISOR DISTRICT #3      |                               |  |  |  |  |
| Title:                        | perations Regulatory Tech  | Sr.                                 | Approval Date: 8.27-18             |                               |  |  |  |  |
| E-mail Address:               | ettrujillo@hilcorp.com   |                                     |                                    |                               |  |  |  |  |
| Date: 8/7/2018                | Phone: (505) 3.  | 24-5161<br>DN R-14                  | Flu ap                             | planal                        | 1  |  |  |  |

7819'

2-3/8", 4.7# J-55