| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. JIC111 | | |
|--|--|--|---|--|-----------------------------|--|
| | | | | | | |
| | | | | SUBMIT IN TRIPLICATE - Other instructions on page 2 | | |
| 1. Type of Well | | | | 8. Well Name and No. JICARILLA H 114 | | |
| □ Oil Well ☑ Gas Well □ Other 2. Name of Operator Contact: RODNEY L SEALE □ J SIMMONS, INC. E-Mail: rodseale.djs@gmail.com | | | | 9. API Well No. 30-039-22160 | | |
| 3a. Address PO BOX 1469 | No. (include area code) -326-3753 | 10. Field | 10. Field and Pool or Exploratory Area W. LINDRITH GALLUP DAKOTA | | | |
| FARMINGTON, NM 87499 4. Location of Well (Footage, Sec., 1) | | 11. Coun | 11. County or Parish, State | | | |
| Sec 8 T24N R4W 500FNL 16 | | RIO | RIO ARRIBA COUNTY, NM | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | | Deepen | □ Production (Start/Resume) | | □ Water Shut-Off | |
| Subsequent Report | | Hydraulic Fracturing New Construction | Reclamation Recomplete | | □ Well Integrity ☑ Other | |
| Final Abandonment Notice | | Plug and Abandon | Temporarily Abandon | | Successor of Operato | |
| | Convert to Injection | Plug Back | U Water Disposal | | | |
| Effective May 1, 2018 DJ Simmons, Inc. (DJ) transfers operatorship of this well to Juniper Resources Exploration Company, LLC (Juniper) whose address is 3333 Lee Parkway, Suite 210, Dallas, TX 75219. Juniper bond number file at the BLM is NMB001434 and BIA Nationwide Oil and Gas Bond is PB002021000031. | | | | | | |
| | | | | AUG 2 7 2018 | | |
| DISTRICT III | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #431760 verified by the BLM Well Information System For D J SIMMONS, INC., sent to the Rio Puerco Committed to AFMSS for processing by VIRGINIA BARBER on 08/23/2018 () Name (Printed Typed) RODNEY L SEALE Title AGENT | | | | | | |
| Signature (Electronic | Submission) | Date 08/17/20 | 119 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| | Mankiewicz | Ar | | 0. | AUC 2.2 as | |
| | ed. Approval of this notice does not warrant | 1 | M-minera | | ALLG 2 3 2018 | |
| certify that the applicant holds legal or eq which would entitle the applicant to cond | | Office FFO | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | |
| (Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** | | | | | | |
| NMOCD | | | | | | |
| MINOLD . | | | | | | |