RECEIVED

| | UNITED STATES JUN 14 2013 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007 | | | | | | |
|--|---|---|---|--|--|---|--|---|---|---|----------|
| SUNDRY NOTICES AND REPORTS ON WELLS Consider the second se | | | | NA 7. If Unit or CA/Agreement, Name and/or No. NA 8. Well Name and No. | | | | | | | |
| | | | | | | 2. Name of Operator Koch Exploration Company, LLC | | | | Picayu9. API We | ne 28 1A |
| | | | | | | 3a Address PO Box 489, Aztec, NM 87410 | | 3b. Phone No. (include area code) 505-334-9111 | | 30-045-31446 10. Field and Pool, or Exploratory Area | |
| | | | | | | 4. Location of Well (Footage, Sec., | | | Fruitland Coal 11. County or Parish, State San Juan, New Mexico | | |
| 1385' FNL & 1968' FWL, S28 | | | | | | | | | | | |
| 12. CHECK A | PPROPRIATE BOX(ES) T | O INDICATE NATU | JRE OF NOTICE, F | EPORT, OF | R OTHER DATA | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | | | |
| Notice of Intent | Acidize Alter Casing Casing Repair Change Plans | Deepen Fracture Treat New Construction Plug and Abandon | | Well Integrity Well Integrity Change of Operator Abandon | | | | | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | | | | | | | | |
| following completion of the in testing has been completed. Fi determined that the site is read Koch Exploration Compa and will relinquish and tr As of June 1, 2018, Musta conditions of the applicab LLC's BLM Bond No. Mustang Energy Resource | volved operations. If the operation inal Abandonment Notices shall b y for final inspection.) any, LLC has assigned all of i cansfer operatorship of this w ang Resources, LLC will be co ble lease for the operations co | on results in a multiple co be filed only after all requ ts right, title and inter cell to Mustang Resou onsidered to be the op nducted upon the leas ng Resources, LLC | mpletion or recompletion rements, including reclar rest in the well describ rces, LLC on June 1, 2 erator of this well and ed lands. Bond cover: | in a new intervanation, have been above to M 018. will be respo | eports shall be filed within 30 days I, a Form 3160-4 shall be filed once en completed, and the operator has Iustang Energy Resources, LLC nsible under the terms and d under Mustang Resources, | | | | | | |
| By: | | Chuck Dobie, | President Date: <u>5</u> | 31/2019 | STD 220 | | | | | | |
| Address: 1660 Lincoln St Phone: 720-550-7507 | treet, Suite 1450, Denver, CO | 80264 | | | 107 1018 | | | | | | |
| 14. I hereby certify that the fore Name (Printed/Typed) Brjan Kissiek | | ROARIK Title | SR . Vice President Explo | ration | | | | | | | |
| Signature by h | 2 Prart | Date | 5-131/1 | | | | | | | | |
| | THIS SPACE FOR | FEDERAL OR | STATE OFFICE | USE | | | | | | | |
| Approved by Dave | Mankiewicz | | Title AFM-1 | Nin | Date JUN 2 7 2018 | | | | | | |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant the | al or equitable title to those rights to conduct operations thereon. | s in the subject lease | | -FFO | | | | | | | |
| Title 18 U.S.C. Section 1001 and Tit States any false, fictitious or fraudu | | | | to make to an | y department or agency of the United | | | | | | |

(Instructions on page 2)

