Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

DI	IDEATIOET AND MANA	CEMENT			Expires. Ja	nuary.	31, 2018
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. NMNM119288		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well One Well Green Well Mother: COAL RED METHANE					8. Well Name and No. FLATS 1		
☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE 2. Name of Operator Contact: ALIPH REENA					9. API Well No.		
DUGAN PRODUCTION COR	ction.com	n.com 30-045-35845-00-X1					
3a. Address 709 E MURRAY DRIVE FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-325-1821			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T.	11. County or Parish, State						
Sec 6 T23N R11W NENE 100 36.260544 N Lat, 108.036949		SAN JUAN COUNTY, NM					
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	ΓE NATURE O	F NOTICE,	REPORT, OR OTH	ER I	DATA
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)		0 7	Vater Shut-Off
	☐ Alter Casing	☐ Hyd	☐ Hydraulic Fracturing ☐ Reclamation		ation		Vell Integrity
Subsequent Report Subsequent Re	☐ Casing Repair	□ New	Construction	□ Recomp	☐ Recomplete		Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Temp		☐ Tempor	rarily Abandon Drilling Operation		lling Operations
20	☐ Convert to Injection	□ Plug Back □ Water		□ Water D	Disposal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Spud 12-1/4" hole @ 8:00 a.m. on 11/17/17. Drilled to 145' RKB. Run 8-5/8" 24# J-55 casing to 126.30', float collar @ 84.20'. Cement w/150 sacks, 177 cu ft (31.5 bbls, 1.18 cu ft/sk, 15.8#, 5.24 gal/sack) Halliburton Versaset Accelerated set cement system, Class G cement, w/2% CaCl2 and 0.3 lb/sk Versaset at 3.0 bbl/min. Displaced w/6.3 bbls water. Circulated 16 bbls cement to surface. NU casing head & BOP. Pressure test blind rams and casing to 800 psi for 30 mins, held ok. Pressure test pipe rams to 800 psi for 30 mins, held; low test 250 psi for 10 mins, held. Pressure test choke manifold, kill line, TIW valve to 800 psi for 30 mins, held; low test to 250 psi, held.							
AUG 1 6 2018							
DISTRICT 111							
14. Thereby certify that the foregoing is true and correct. Electronic Submission #395832 verified by the BLM Well Information System For DUGAN PRODUCTION CORPORATION, sent to the Farmington Committed to AFMSS for processing by JACK SAVAGE on 11/29/2017 (18JWS0033SE) Name (Printed/Typed) ALIPH REENA Title AGENT, ENGINEERING SUPERVISOR							
Name (France Typed) ALIFTI NE	THE AGENT	, LINGINEEL	KING SUFERVISOR				
Signature (Electronic S	Submission)		Date 11/21/2	017			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By ACCEPT		JACK SAV TitlePETROLE	/AGE IUM ENGINE	EER		Date 11/29/2017	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant t	Office Farmington						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfully to ma	ike to any department or a	agency	of the United

(Instructions on page 2) ** BLM REVISED **