OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District/III/3distric.htm

## BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test                   |              | July 28, 2018  |              |             |              | Operator  |            | EPIC ENERGY     |                  |                             | API #30-0 45-27780 |                                 |       |          |  |
|--------------------------------|--------------|----------------|--------------|-------------|--------------|-----------|------------|-----------------|------------------|-----------------------------|--------------------|---------------------------------|-------|----------|--|
| Property Name                  |              | ANGEL PEAK 10K |              |             |              | Well No   | 3          | Location: Unit  | K                | Section                     | 10                 | _Township                       | 27N_1 | Range10W |  |
| Pressure (Shut-In or Producing |              | cing)          | g) Producing |             | Tubing 7     |           |            | Intermediaten/  |                  | _Casing _                   | 9 Bradenhead       |                                 |       |          |  |
|                                |              | OPEN           | BRADENH      | EAD AND     | INTERMED     | IATE TO A | гмоѕрн     | ERE INDIVIDUAL  | LY FO            | R 15 MIN                    | UTES               | EACH                            |       |          |  |
|                                | PRESSURES:   |                |              | :           |              |           |            |                 |                  |                             | В                  | RADENHEAD                       | INTER | MEDIATE  |  |
| TESTING                        | В            | BRADENHEAD     |              |             | INTERMEDIATE |           |            |                 |                  |                             |                    |                                 |       |          |  |
| TIME                           | BH           | INT            | CSG          | INT         | CSG          |           |            |                 |                  |                             |                    | FLOWED                          |       | FLOWED   |  |
| 5 minutes                      | 0            |                | 9            |             |              |           |            | Steady Flow     |                  |                             | no f               | low                             |       |          |  |
| 10 minutes                     | 0            |                | 9            |             |              |           |            | Surges          |                  |                             |                    |                                 |       |          |  |
| 15 minutes                     | 0            |                | 9            |             |              |           |            | Down to Nothing | g                |                             |                    |                                 |       |          |  |
| 20 minutes                     | 0            |                | 9            |             |              |           |            | Nothing         |                  |                             | X                  | (                               |       |          |  |
| 25 minutes                     | 0            |                | 9            |             |              |           |            | Gas             |                  |                             |                    |                                 |       |          |  |
| 30 minutes                     | 0            |                | 9            |             |              |           |            | Gas & Water     |                  |                             |                    |                                 |       |          |  |
|                                |              |                |              |             |              |           |            | Water           |                  |                             |                    |                                 |       |          |  |
| If bradenhead                  | flowed water | r, check all   | of the desc  | riptions th | at apply bel | ow:       |            |                 |                  |                             |                    |                                 |       |          |  |
| CLEAR                          | CLEAR FRESH  |                |              |             | SALTY        |           |            | SULFUR          |                  | BLACK                       |                    |                                 |       |          |  |
| REMARKS:                       |              | 5 MINUT        | E SHUT-IN    | BRA         | ADENHEAD     | 0         |            | INTERMEDIATE    |                  | _                           |                    |                                 |       |          |  |
| TENTALLIS.                     |              |                |              |             |              | 10        | / 0        |                 |                  |                             |                    |                                 |       |          |  |
|                                |              |                |              |             |              | no blo    | w / no flo | v               |                  |                             |                    |                                 | ×     |          |  |
|                                |              |                |              |             |              |           |            |                 |                  |                             |                    |                                 |       |          |  |
|                                |              |                |              |             |              |           |            |                 |                  |                             |                    |                                 |       |          |  |
|                                |              |                |              |             |              |           |            |                 |                  |                             |                    |                                 |       |          |  |
|                                |              |                |              |             |              |           |            |                 |                  |                             |                    |                                 |       |          |  |
| By                             | 12           | 1-             | 0            | A           | 1-           |           | Witne      | ss              |                  |                             |                    |                                 |       |          |  |
|                                | V. 3-        | 1              | m            | X .         | 1            |           | _ ''' '''' |                 |                  |                             |                    |                                 |       |          |  |
| a <del></del>                  |              | Le             |              |             | recogn       |           | _          |                 |                  |                             |                    |                                 |       |          |  |
|                                |              |                | (Posit       | ion)        |              |           |            |                 |                  |                             |                    |                                 |       |          |  |
|                                |              |                |              |             |              |           |            |                 | control faturate | manifestore accounts a sec. |                    | The second second second second |       |          |  |

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DISTRICT III