OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District/III/3distric.htm

BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test | | July 24, 2018 | | | | | EPIC ENERGY | | | API #30-0 45-32433 | | | | |
|-------------------|--------------------------|-----------------------|--------------|------------|--------------|-----------|-------------|-----------------|--|--------------------|-------------|--------------|------------|-----|
| Property Name | e | ANGEL PEAK 24 | | | Well No. | | 9S | Location: UnitF | | Section | 24 Township | | 27N Range | 10W |
| Pressure (Shut | -In or Produ | or Producing) Shut In | | | _ Tubing | 26 | | Intermediate | n/a | _Casing | 26 | _ Bradenhead | 0 | |
| | | OPEN | BRADENHE | CAD AND | INTERMED | IATE TO A | TMOSPH | IERE INDIVIDUAL | LY FO | R 15 MIN | UTES | EACH | | |
| | PRESSURES: | | | | | | | | | | В | RADENHEAD | INTERMEDIA | TE |
| TESTING | | RADENHEA | | | MEDIATE | | | | | | | | | |
| TIME | ВН | INT | CSG | INT | CSG | | | | | - | | FLOWED | FLOV | VED |
| 5 minutes | 0 | | 26 | | | | | Steady Flow | | no flow | | | | |
| 10 minutes | 0 | | 26 | | | | | Surges | | | | | | |
| 15 minutes | 0 | | 26 | | | | | Down to Nothin | g | | | | | |
| 20 minutes | 0 | 26 | | | | Nothing | | | X | | | | | |
| 25 minutes | 0 | 0 26 | | | | Gas | | | | | | | | |
| 30 minutes | 0 | | 26 | | | | | Gas & Water | | | | | | |
| | | | | | | | | Water | | | | | | |
| | | | | | | | | | | | | | | |
| If bradenhead | flowed water | r, check all | of the descr | iptions th | at apply bel | ow: | | | | | | | | |
| CLEAR | | | FRESH_ | | SALTY | | _ | SULFUR | | | BL | ACK | | |
| REMARKS: | | 5 MINUT | E SHUT-IN | BRA | ADENHEAD | 0 | | INTERMEDIATE | | _ | | | | |
| no blow / no flow | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| By | AB. | 16 | | d | L | | Witne | ess | | | | | | |
| -, | | - | | 2000 | ecator | | | | | | | | | |
| | | | (Positio | on) | | | | | | | | | | |
| | | | | | | | | | | 200 | .D | | | |
| | | | | | | | | · details | The Land of the Lot of | MHIO | 200 | 118 | | |
| | | | | | | | | | | AUG ? | 0 0 | 111 | | |
| | AUG 20 2018 DISTRICT III | | | | | | | | | | | | | |
| | | | | | | | | | 1 | 11211 | | | | |