

Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

AUG 24 2018

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

Farmington Field Office  
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

Hilcorp Energy Company

3. Address and Phone No. of Operator:

382 Road 3100 Aztec, NM 87410

505-599-3400

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 2270' FSL & 2140' FEL

S: 11 T: 031N R: 012W U: J

NMOC

AUG 28 2018

DISTRICT III

5. Lease Number:

NMSF077648

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

DAVIS 8R

9. API Well No.

3004530417

10. Field and Pool:

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 8/14/2018 and produced natural gas and entrained hydrocarbons.

Notes: WELL WAS RECOMPLETED TO THE MESAVERDE AND DOWNHOLE COMMINGLED WITH EXISTING DAKOTA.

ACCEPTED FOR RECORD

AUG 27 2018

TP: 331

CP: 278

Initial MCF: 385

Meter No.: 3639430

Gas Co.: WFC

Proj Type.: RECOMPLETE

FARMINGTON FIELD OFFICE

By: William Tambekar

14. I Hereby certify that the foregoing is true and correct.

Signed

Mandi Walker  
Mandi Walker

Title: Operations/Regulatory Tech - Sr.

Date: 8/22/2018

(This Space for Federal or State Office Use)

APPROVED BY: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

NMOC