RECEIVED

| B SUNDR Do not use th | UNITED STAT DEPARTMENT OF THE I UREAU OF LAND MAN XY NOTICES AND REP(nis form for proposals cell. Use Form 3160-3 (A | NTERIOR AGEMENT ORTS ON WEL to drill or to re- | -enter an | | | |
|--|---|---|--|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page | | | 7. If Unit of CA/Agreement, Name and/or No. NMNM 135216A | | | |
| 1. Type of Well | | | | 8. Well Name and No. W Lybrook Unit 745H | | |
| 2. Name of Operator Enduring Resources IV, LLC | | | | 9. API Well No. 30-045-35750 | | |
| 3a. Address 3b. | | 3b. Phone No. (inclu 505-636-9743 | o. (include area code) 10. Field and | | or Exploratory Area N | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 1333' FSL & 2250' FEL, Sec 7, T23N, R8W BHL: 335' FSL & 418' FEL, Sec 17, T23N, R8W | | | | 11. Country or Parish, State San Juan, NM | | |
| 12. | CHECK THE APPROPRIATE B | OX(ES) TO INDICA | TE NATURE OF NOT | ICE, REPORT OR OT | HER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF AC | | | |
| □Notice of Intent | Acidize | □Deepen □Hydraulic Frac | | oduction (Start/Resume) | Water ShutOff | |
| | Alter Casing | New Construe | | clamation complete | ☐ Well Integrity ☐ Other | |
| Subsequent Report | Change Plans | Plug and Aba | | emporarily Abandon | No Flare | |
| Final Abandonment Notice | Convert to Injection | Plug Back | ngon | ater Disposal | <u></u> | |
| give subsurface locations and measured and true to be filed within 30 days following completion of I Notices must be filed only after all requirements, is ready for final inspection.) | vertical depths of all pertinent markers and ze the involved operations. If the operation resu | ones. Attach the Bond under Its in a multiple completion d and the operator has deten activity for the | r which the work will be perfor or recompletion in a new inten nined that the site | ACCEPTE | osal is to deepen directionally or recomplete horizontally, on file with BLM/BIA. Required subsequent reports mus- iled once testing has been completed. Final Abandonment D FOR RECORD G 2 7 2018 ON FIELD OFFICE 08 141 #3H (30-045-35876). | |
| | | | | By: | am Jambe Kou | |
| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) | | | | | | |
| | Lacey Granillo | | Title Permit Specialist | | | |
| | Signature | | | Date 8/22/18 | | |
| | (1) | Dat | te 8/22/18 | | | |
| | | | AL OR STATE O | FICE USE | | |
| | | | | FICE USE | | |
| Signature | | | | FICE USE | Date | |
| Signature | attached. Approval of this notice al or equitable title to those rights | E FOR FEDER | AL OR STATE O | FICE USE | Date | |

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DISTRICT III