Form 3160-5 (June 2015)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

AUG 0 8 2013

5. Lease Serial No. NOO-C-14-20-7481

|  | OTICES AND REPO                 | 6. If Indian, Allottee or Tribe Name        |  |            |                              |                                     |  |  |
|--|---------------------------------|---|--|------------|------------------------------|-------------------------------------|--|--|
|  | Jse Form 3160-3 (A              | Navajo Allotted                             |  |            |                              |                                     |  |  |
| SUBMIT IN T  | RIPLICATE - Other instr         | 7. If Unit of CA/Agreement, Name and/or No. |  |            |                              |                                     |  |  |
| 1. Type of Well  |                                 |   |  |            | 0 11/11/21 127               |                                     |  |  |
| ☐ Oil Well ✓ Gas W   |                                 | 8. Well Name and No. Charley J #1           |  |            |                              |                                     |  |  |
| 2. Name of Operator THOMPSON ENGINEERING & PRODUCTION CORP.  |                                 |   |  |            | 9. API Well No. 30-045-26614 |                                     |  |  |
| 3a. Address 7415 EAST MAIN ST. FARMINGTON, NM 874  | (include area cod<br>92         | e)  | 10. Field and Pool or Exploratory Area Gallegos Gallup |            |                              |                                     |  |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)   |                                 |   |  |            | 11. Country or Parish, State |                                     |  |  |
| Unit M, Sect. 21, T27N, R13W, 990 FSL & 990 FWL  |                                 |   |  |            | San Juan, New Mexico         |                                     |  |  |
| 12. CHEC   | CK THE APPROPRIATE B            | OX(ES) TO IN                                | DICATE NATURI  | E OF NOTIO | CE, REPORT OR OTHE           | R DATA                              |  |  |
| TYPE OF SUBMISSION   |                                 |   | TY   | PE OF ACT  | ION                          |                                     |  |  |
| ✓ Notice of Intent   | Acidize Alter Casing            | Deep<br>Hydr                                | en<br>raulic Fracturing                                |            | uction (Start/Resume)        | Water Shut-Off Well Integrity       |  |  |
| Subsequent Report  | Casing Repair                   | New Construction                            |  | Reco       | mplete                       | ✓ Other                             |  |  |
| Subsequent Report  | Change Plans                    | Plug  | g and Abandon  | Temp       | orarily Abandon              |                                     |  |  |
| Final Abandonment Notice   | Convert to Injection            | Plug  | Back   | Water      | Disposal                     |                                     |  |  |
| July 1, 2018.  |                                 |   |  |            |                              | Il to Epic Energy, L.L.C. effective |  |  |
|  |                                 |   |  |            | N 100                        | 60                                  |  |  |
|  |                                 |   |  |            | AUG 2                        | D 2018                              |  |  |
|  |                                 |   |  |            | DISTRIC                      | T III                               |  |  |
|  |                                 |   |  |            |                              |                                     |  |  |
| 14. I hereby certify that the foregoing is t<br>Malia Villers  | rue and correct. Name (Pri      | nted/Typed)                                 | Production<br>Title                                    | n Tech.    |                              |                                     |  |  |
| Signature Malaa  | Ville                           | <b>&gt;</b> -                               | Date   |            | 08/03/2018                   | 3                                   |  |  |
|  | THE SPACE                       | FOR FEDI                                    | ERAL OR ST   | ATE OF     | CE USE                       |                                     |  |  |
| Approved by Dave Me  | ankiewicz                       |   | Title AF   | -m-(       | Vineigh Date                 | 8/14/18                             |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions. | uitable title to those rights i |   | or   | FFO        |                              |                                     |  |  |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS DESIGNATION OF OPERATOR

The undersigned is, on the records of the Bureau of Indian Affairs, holder of lease

AREA OFFICE: Federal Indian Minerals Office

LEASE NO: NOO-C-14-20-7481

and hereby designates:

NAME:

EPIC ENERGY, LLC.

ADDRESS: 7415 East Main Street, Farmington, New Mexico 87402

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the authorized officer may serve written or oral instructions in securing compliance with the Operating Regulation (43 CFR 3160 and 25 CFR § 211 and 212) with respect to (describe acreage to which this designation is applicable):

Bond coverage under 25 CFR § 211, 212 or 225 for lease activities conducted by the above named designated operator is under Bond Number LOC 2324 copy). Evidence of bonding is required prior to the commencement of operations.

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, stipulations, or orders of the Secretary of the Interior or his representative.

Attach all appropriate documentation relevant to this document.

The lessee agrees to promptly notify the authorized office of any change in the designated operator.

7415 East Main Stree

Address

Signature of Lessee 4 784

FIMO Director

This form does not constitute an information collection as defined by 44 U.S.C. 3502 and does not require OMB approval

| *              |              |                                 |      |      |      |       |       |                   |          |       |                  |
|----------------|--------------|---------------------------------|------|------|------|-------|-------|-------------------|----------|-------|------------------|
| Well Name      | API          | FORMATION                       | WELL | UNIT | SECT | TWNSP | RANGE | FOOTAGES          | COUNTY   | STATE | LEASE#           |
| CHARLEY J #001 | 30-045-26614 | GALLEGOS GALLUP<br>(ASSOCIATED) | 0    | M    | 21   | 27N   | 13W   | 990 FSL & 990 FWL | San Juan | NM    | NOO-C-14-20-7481 |



## United States Department of the Interior

#### BUREAU OF INDIAN AFFAIRS Washington, DC 20240

IN REPLY REFER TO:

Real Estate Services

Ms. Nancy Walden EPIC Energy, LLC 7415 East Main Street Farmington, New Mexico 87402 APR 25 2018

Dear Ms. Walden:

Thank you for your letter dated January 2, 2018, requesting to establish an Irrevocable Letter of Credit Number: 2324 (December 20, 2017, through December 20, 2018) with Citizens Bank, as surety on behalf of EPIC Energy, LLC, in the amount of \$150,000.

As of the date of this correspondence, the Irrevocable Letter of Credit is hereby approved. The originals will be retained on file at:

Bureau of Indian Affairs Division of Real Estate Services 1849 C Street, N.W., MS-4642-MIB Washington, D.C. 20240

The surety and the BIA Regional offices are being informed of this action. Please find enclosed a copy of the approved Irrevocable Letter of Credit and a copy of the Accepted Nationwide Oil and Gas Lease Bond for your files. If you have any questions, please contact Mr. Michael I. Ashley, Realty Specialist, at (202) 208-5473, or Ms. Jana Waters, Realty Specialist, at (406) 247-7935.

Sincerely,

Acting '

Deputy Bureau Director, Trust Services

**Enclosures** 

# DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS

### NATIONWIDE OIL AND GAS LEASE BOND

| KNOV  | N ALL MEN BY THESE PRESENTS, That we,  | EPIC ENERGY, LLC  | A CONTRACTOR OF THE PROPERTY O |
|---|--|---|--|
| A disease barrens send send of supplying  |  | of 7415 East Main Stree   | o† .   |
| Farmingio   | n, NM 87402  |   | , as   |
| principal   | and Citizens Bank, 500 We  | est Broadway, Farmington,   | of   |
| billion   | NM87401  |   |  |
| which, well and   | as suret $y$ , are held and firmly bound urand fifty thousand dollars (\$150,000), lawful mod truly to be made, we bind ourselves and each ministrators, and assigns, jointly and severally,   | oney of the United States, for the<br>ch of us, our and each of our heir  | payment of   |
| Sealed  | d with our seals and dated this 20th day o   | of_December   | 20_17  |
| hereafter enti-<br>agreement(s)o<br>in trust for inc<br>without the cor<br>or mineral agree<br>or his authorize | ondition of this obligation is such that whereas for into or otherwise acquire an interest of various dates and periods of duration covering the indians, or bands or tribes of Indians, on the Interior, or his authority and the Secretary of the Interior, or his authority and the identification of white identification  | t in oil and gas lease(s)/pe<br>ng lands or interests held by the<br>s, or subject to restrictions aga<br>athorized representative, which le<br>ed or approved by the Secretary | ermit(s)/mineral<br>United States<br>Linst alienation<br>eases, permits<br>of the Interior,  |
| include all exte  | REAS the principal and suret agree that<br>ensions and renewals of the leases, permits a<br>to continue without any interruptions due to the   | and mineral agreements covered  | d by this bond,  |
| lease, permit of<br>performance, be<br>tization agreem  | REAS the <b>suret</b> y hereby waive s any rigor mineral agreement, or obligation thereund by commitment of such lease/ permit/ mineral anent, by waiver, suspension, or change in rentange in rentange in full force and effect notwithstanding.  | der wh <b>ether</b> effected by <b>extens</b><br>agreement to unit, cooperative, o  | on of time for<br>or communi-  |
| under this bond   | REAS the principal and surety agree to din enforcing the payment of any rental or row greement of any such lease/permit/mineral agree principal and surety_ or either of them,   | alty or the performance of any of<br>reement or Federal regulations s   | ther co <b>ven</b> ant,<br>shall not in any  |
| lease, permit or  | EAS the principal and suret y agree that r mineral agreement, the obligee may prosecution and suret y or either of them, w   | ute any claim, suit, action, or oth   | er proceeding  |
| Now, if assumed in suc  | the said principal herein shall faithful her | to which it   | CALLER OF CALLER ON THE CALLER |
| all the laws of fi  | is now or may  | y hereafter become a party, and   |  |

government of trade and Intercourse with Indian tribes, and all rules and regulations that have been or shall hereafter be lawfully prescribed by the Secretary of the Interior relative to such lease(s), permit(s) and mineral agreement(s), and shall in all particulars comply with the provisions ad such leases, permits, mineral agreements, rules, and regulations, then the obligation shall be null and void: otherwise, to remain in full force and effect. No bond liability shall be terminated without written approval of the Bureau of Indian Affairs.

| The rate of premium charged on this b total premium paid is §                       | ond is \$ /50,000  | ; the            |
|---|--|------------------|
| Signed and sealed in the presence of -  | -  |                  |
| WITNESSES:*   | 1  |                  |
| mala Viller   |  | ,                |
| P.O. 3 My Bloodierd, Avro 8741  | 3) as to Tan L. Thony  | _[SEAL]          |
| Maney William   |  | *                |
| 5989 Froffills M. Parming bower   |  |                  |
|   | -)   |                  |
| P.O   | ) as to  | [SEAL]           |
| P.O.  | )  |                  |
|   |  |                  |
|   | - )<br>)   | [OFAL]           |
| P.O   | ) as to  | _[SEAL]          |
| P.O   | )  |                  |
|   | .)   |                  |
|   | ·<br>}   |                  |
| P. <b>O.</b>  | )  | _ <b>[S</b> EAL] |
|   |  |                  |
| P.O*Two witnesses to all signatures   | ) Bureau of Indian Affairs ) Office of Trust Services 1849 C St., NW MS-4620-MIB   |                  |
| A -   | Washington, DC 20240   |                  |
| forested ) 1  |  | 1.25-2010        |
| Approved: August 1 Communication   Deputy Bureau Director, Office of Trust Services | To the state of th | Date             |

#### IRREVOCABLE LETTER OF CREDIT

Issuing Financial

No.

: 2324

Institution

Citizens Bank

Telephone No.:

505-599-0145

Address

500 W Broadway

Amount

\$150,000.00

City

Farmington

O&G Lease No .:

(If \$10,000,00)

Date Issued

State, Zip

NM, 87401

Date Filed

(BIA)

On behalf of <u>EPIC ENERGY</u>, L.L.C. as Obligor, we <u>CITIZENS BANK OF</u>
<u>FARMINGTON</u>, hereafter referred to as "bank", hereby establish an irrevocable Letter of Credit (LOC) in favor of the <u>Bureau of Indian Affairs</u> and agree to immediately pay upon demand by and to the <u>Bureau of Indian Affairs</u> (BIA), the full amount of <u>(One Hundred and Fifty Thousand)</u> Dollars <u>(\$ (150,000.00)</u>, upon receipt of a written demand therefore by the Authorized Officer (AO) of the BIA retaining the personal bond of the obligor whose bond this letter serves as security pursuant to Title 43 CFR Section 3104.1.

This LOC is effective the date filed with BIA and will expire exactly one year from the date filed. This credit will automatically be extended for periods of (one year or such longer periods as may be determined by the bank) from any such scheduled expiration date as originally scheduled or as automatically extended by this provision.

In the absence of a notice from the bank to the AO from at least 90 days prior to the stated or any extended expiration date, not to renew the credit represented by the LOC, the LOC will be automatically renewed in full force and effect for an additional one year period. Non-renewal notification will be sent to the AO by Certified Mail-Return Receipt Requested.

Upon receipt by the AO of a non-renewal notice from us, the AO may draw on us for up to the amount of this LOC, prior to the expiration thereof, provided that such draft is accompanied by a statement signed by the AO to the effect that no satisfactory replacement bond has been provided by the Obligor prior to 30 days before this LOC expires, pursuant to 43 CFR 3104.1(c)(5)(ii).

It is also understood that, at any time this LOC is in effect, the AO may draw on this LOC for any amount, up to the full amount to cover any default in obligations covered by the bond, including but not limited to, rentals, royalties, and appropriate reclamation of lands associated with development of oil and gas in any lease(s) to which the bond applies.

Such drawing shall be accompanied by a statement signed by the AO to the effect that the obligor has been determined to be in default and the amount drawn represents the reasonable amount, as determined by BIA, of such default.

It shall not be required for the AO, in order to draw on this LOC to furnish the original letter; however, it is understood, as a condition of any payment thereunder that the face amount of the letter shall automatically be reduced by any payment made by the bank and that the AO will promptly surrender the original letter when and if the bank shall tender to the AO the full amount of funds represented by this letter; such surrender to occur as soon as reasonably practical after full payment is made. The original letter shall also be surrendered promptly following its expiration provided that no drawing on such letter was made prior to such expiration.

We assure that the amount of credit herein established will not be reduced for any reason during the effectiveness of this letter without the prior written approval of the AO.

In the event that we, the bank, become unable to fulfill our obligations under this LOC for any reason, notice shall be given immediately to the Obligor and the AO.

We certify that we have received a copy of the personal bond which the Obligor will file with the AO and we understand that this LOC may be used, until it expires as a result of notice we give to the AO, for all matters to which the bond applies. We also certify that the deposits of this bank are Federally Insured under (specify the plan, e.g., FDIC or FSLIC). As used above, AO refers to Authorized Officer, Secretary of the Interior, Department of the Interior, Bureau of Indian Affairs, 1849 C ST NW MS 4620-MIB, Washington, DC 20240.

NAME OF FINANCIAL INSTITUTION CITIZENS BANK

Karl S Carling, Chief Lending Officer

The Letter of Credit should bear the Seal of Issuing Bank. If the laws of the State under which the bank is chartered do not require a seal for the bank, there may be substituted therefor the statement that the bank has no seal and is not required to have one by virtue of (Statutory Citation)

If desired, the bank may complete any acknowledgement appropriate for the State in which the Letter is issued; although, acknowledgement is not required.

Bureau of Indian Affairs Office of Trust Services 1849 C St., NW, MS-4620-MIB Washington, D.C. 20240

Acting Approved

Deputy Bureau Director, Trust Services

Date: 4-25-18