OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://cmnrd.statc.nm.us/ocd/District/III/3distric.htm

BRADENHEAD TEST REPORT

(Submit I copy to above address)

| Date of Test | Aug | 21 20 | 18 | Operator | M&G Dri | lling Cor | пряпу | | _ API | #30-0 | 45-31757 | | | |
|--|---|-------------|-----------|---------------|---------------|-----------|---|--------|----------------------|---|-------------|---|--------|--|
| Property Name | | | | | | | _ Location: Unit | | | | | 27N Rang | e 08W | |
| Well Status (Shut- | In or croducing | •) | | Initial PSI | : Tubing | 76 | Intermediate | None | € Casing | 110 | _Bradenhead | | | |
| | OPEN | BRADE | NHEAD | AND INT | ERMEDIA | те то | ATMOSPHERE | INDIVI | DUALLY | FOR 1 | 5 MINUTES | EACH | | |
| | PRESSURES: Bradenhead INTERM | | | | | | | | FLOW CHARACTERISTICS | | | | | |
| TESTING | | | Csg | Int | Csg | _ | | | BRADE | NHEAD | | INTERM | EDIATE | |
| TIME 5 minutes | 0 | | 110 | | | | Steady Flow | | | | | | | |
| 10 minutes | 0 | | 110 | | | | Surges | | | | | | | |
| 15 minutes | 0 | | 110 | | | | Down to Nothin | g | | | | | | |
| 20 minutes | | | | | | | Nothing | | | | | | | |
| 25 minutes | | | | | | - | Gas | | | | | | | |
| 30 minutes | | | | | | | Gas & Water | | | | | | | |
| | | | | | | | Water | | | | | | | |
| If bradenhead flo | wed water, | check all o | f the des | criptions the | it apply belo | ow: | | | | | | | | |
| | If bradenhead flowed water, check all of the descriptions that apply below: CLEAR FRESH SALTY SULFUR BLACK | | | | | | | | | | | | | |
| 5 MINUTE SHUT-IN BRADENHEAD INTERMEDIATE | | | | | | | | | | | | | | |
| REMARKS: | | | | | | | | | | | | | | |
| Start | test | 1:17 | pm - | 1:37,0 | Δ | | | | | | | | | |
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| | 1. | 11 | 1 | | | | *************************************** | | , 110773 | | | 400000000000000000000000000000000000000 | | |
| Ву Д | Com 1/10 | hamit | | | | Witnes | s | | | *************************************** | | | | |
| / | | | | | | _ | | | | | | | | |
| E-mail address | | | | | | | | | NMOCD | | | | | |
| | | | | | | | | | SEP 2 4 2018 | | | | | |
| | | | | | | | | | | DISTRICT III | | | | |