Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS				es: January 31, 2018	
				o. 70	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allot	tee or Tribe Name	
SUBMIT IN	TRIPLICATE - Other instruc	tions on page 2	7. If Unit or CA/A	Agreement, Name and/or No.	
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other				8. Well Name and No. ATLANTIC LS 004	
2. Name of Operator Contact: PATTI CAMPBELL BP AMERICA PRODUCTION COMPAS Mail: patti.campbell@bpx.com				75	
3a. Address 3b. Phone No. (include area code)				30-045-10275 10. Field and Pool or Exploratory Area	
380 AIRPORT ROAD DURANGO, CO 81303	n: 970-712-5997		DAKOTA BLANCO MEŚA VERDE		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Par	11. County or Parish, State	
Sec 25 T31N R10W Mer NMP 1595FSL 890FWL 36.866737 N Lat, 107.840614 W Lon			SAN JUAN	SAN JUAN COUNTY COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES) TO	INDICATE NATURE OF	F NOTICE, REPORT, OR O	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume	Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon		
	☐ Convert to Injection	□ Plug Back	☐ Water Disposal		
Attach the Bond under which the wo following completion of the involve		Bond No. on file with BLM/BIA in a multiple completion or reco	. Required subsequent reports mumpletion in a new interval, a Forming reclamation, have been comple	st be filed within 30 days 13160-4 must be filed once	
			MMCCO	1	
AUG 13					
DISTRICT III					
14. I hereby certify that the foregoing is	Electronic Submission #4295	599 verified by the BLM Well UCTION COMPANY, sent to	I Information System the Farmington		
Name (Printed/Typed) PATTI CAMPBELL		Title REGULA	Title REGULATORY ANALYST		
Signature (Electronic	Submission)	Date 08/01/20	Date 08/01/2018		
	THIS SPACE FOR	FEDERAL OR STATE (OFFICE USE		
Approved By Sunth	Accepted for F	Recorditle Step	or MS	Date 8/7/18	
Conditions of approval, if any, are attach certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the sub	warrant or ject lease Office	i		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

