| Form 3160-5 (November 1994) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | RECEN | OM Exp | FORM APPROV ED OMB No. 1004-0135 Expires July 31, 1996 5. Lease Serial No. | |
|--|--|--|-------------------------|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS SEP 21 | | | | 2 14-20-603-1 | 14-20-603-1448 | |
| Do not use this form for proposals to drill or reenter an | | | | 6. If Indian, A | llottee or Tribe Name | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | |
| Bureau of Land Mar | | | | | A/Agreement, Name and/or N | |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side | | | | | NMNM78386X | |
| X Oil Well X Gas Well Other | | | | | and No. | |
| 2. Name of Operator | | | | | Central Bisti Unit #53 | |
| DJR Operating, LLC | | | | | 9. API Well No. | |
| 3a. Address | 3b. Phone No. (| 3b. Phone No. (include area code) | | 30-045-05558 | | |
| 1 Road 3263 Azte | 505-632-347 | 505-632-3476 | | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | Bisti Lower | Bisti Lower Gallup | |
| 1979' FNL X 1980' FEL | | | | | 11. County or Parish, State | |
| "G" Sec. 5 - T25N-R12W | | | | San Juan C | San Juan County, NM | |
| 12. CHECK APPROP | RIATE BOX(ES) TO INDICATE | NATURE OF NOTIC | E, REPORT, OR | OTHER DATA | | |
| TYPE OF SUBMIS | SSION TYPE OF ACTION | ON | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Trea | | tion (Start/Resume) | Water Shut-Off Well Integrity | |
| Subsequent Report | Casing Repair | New Construct | ction 🔲 Recomp | plete | Other | |
| Final Abandonment | Notice Change Plans | ion Plug and Aba | | rarily Abandon Disposal | | |
| Testing has been comple determined that the site is rea | the involved operations. If the operation res ed. Final Abandonment Notices shall be to dy for final inspection.) | filed only after all requirem | ents, including reclama | | | |
| | | | | | NMOCD | |
| | | | | | OCT 17 2018 | |
| | | | | D | ISTRICT III | |
| 14. I hereby certify that | the foregoing is true and correct | | | | | |
| Name (Printed/Type | | Title | | Desulaters | | |
| Signature | Amy Archuleta | Date | | | Regulatory | |
| | | | September 17, 2018 | | | |
| | | ACE FOR FEDERAL C | R STATE USE | AC | CEPTED FOR RECORD | |
| Approved by | | Title | | Date | I STATE SOLD | |
| fy that the applicant hol | y, are attached. Approval of this notice doe ds legal or equitable title to those rights in t icant to conduct operations thereon. | | | | 0CT 1 2 2018 | |
| Title 18 U.S.C. Section 1 fraudulent statements or 1 | 001, makes it a crime for any person kr representations as to any matter within | nowingly and willfully to its jurisdiction. | make to any depart | A 53.0 | United States any false, fictitious or | |
| (Instructions on reverse) | | | | - A | 2 | |
| | | NI | 10CD FV | | | |