Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137

| BU  |  | January 31, 2018   |  |   |  |
|---|--|--|--|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |  | 5. Lease Serial No.<br>NMSF077875  |   |  |
| Do not use this form for proposals to drill or to re-enter an   |  |  | 6. If Indian, Allotted   | or Triba Nama   |  |
| abandoned well. Use form 3160-3 (APD) for such proposals.   |  |  | 6. If Indian, Allotted   | or tribe Name   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |  | 7. If Unit or CA/Ag  | reement, Name and/or No.  |  |
| SOBIVITI IN I   |  |  |  |   |  |
| 1. Type of Well   | 8. Well Name and N   |  |  |   |  |
| ☐ Oil Well ☐ Gas Well ☐ Oth   | P O PIPKIN 6F  |  |  |   |  |
| <ol> <li>Name of Operator<br/>HILCORP ENERGY COMPAN</li> </ol>  | 9. API Well No.<br>30-045-33446  | -00-S1   |  |   |  |
| 3a. Address   |  | 3b. Phone No. (include area code)  |  |   |  |
| 1111 TRAVIS STREET<br>HOUSTON, TX 77002   |  | Ph: 505-564-0779   |  | BASIN DAKOTA<br>WILDCAT BASIN MANCOS  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  | 11. County or Parish   |   |  |
| Sec 18 T27N R10W SWNE 23  | SAN JUAN CO  | MIN YTALIC   |  |   |  |
| 36.576140 N Lat, 107.933841 W Lon   |  |  | OAN JOAN O   | JOINT 1, INIVI  |  |
|   |  |  |  |   |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |  |  |  |   |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |   |  |
| Notice of Intent     ■  | ☐ Acidize  | □ Deepen   | ☐ Production (Start/Resume) ☐ Water Shut   |   |  |
|   | ☐ Alter Casing   | ☐ Hydraulic Fracturing   | ☐ Reclamation  | ■ Well Integrity  |  |
| ☐ Subsequent Report   | ☐ Casing Repair  | ■ New Construction   | ☐ Recomplete   | Other   |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | □ Plug and Abandon   | ☐ Temporarily Abandon  |   |  |
| BP  | ☐ Convert to Injection   | ☐ Plug Back  | ☐ Water Disposal   |   |  |
| Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi   | ally or recomplete horizontally,<br>k will be performed or provide<br>operations. If the operation re-<br>pandonment Notices must be fil-<br>nal inspection. | give subsurface locations and measure the Bond No. on file with BLM/BIA. sults in a multiple completion or recoiled only after all requirements, including | red and true vertical depths of all peri. Required subsequent reports must lampletion in a new interval, a Form 3 ng reclamation, have been completed. | inent markers and zones.<br>be filed within 30 days<br>160-4 must be filed once |  |
| Hilcorp Energy requests SI status for the subject well with last production being 11/01/2017 and last produced 4 mcfd. A production verification test will be conducted 12 months from NOI approval and submitted for SI status to continue. Hilcorp Energy has a long term shut-in compliance agreement with the NMCOD (ACOI No. 2017-003A) dated 8/14/2018. |  |  |  |   |  |
|   |  | S  | EP 1 2 2018  |   |  |

DISTRICT III 14. I hereby certify that the foregoing is true and correct

Electronic Submission #433308 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by WILLIAM TAMBEKOU on 09/07/2018 (18WMT1183SE) Name (Printed/Typed) CHERYL WESTON Title OPERATIONS/REGULATORY TECH SR. Signature (Electronic Submission) 08/30/2018 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Date 09/07/2018 TitlePETROLEUM ENGINEER \_Approved By WILLIAM TAMBEKOU\_ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

<sup>(</sup>Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

