| District I                                  | State of New Mexico             |
|---|---------------------------------|
| 1625 N. French Dr., Hobbs, NM 88240         |                                 |
| District II                                 | Energy, Minerals & Natural Reso |
| 1301 W. Grand Avenue, Artesia, NM 88210     |                                 |
| District III                                | Oil Conservation Division       |
| 1000 Rio Brazos Rd., Aztec, NM 87410        |                                 |
| District IV                                 | 1220 South St. Francis Dr.      |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87505              |

ate of New Mexico inerals & Natural Resources

Submit to Appropriate District Office 5 Copies

| r., Sar | nta Fe, NM 87505   | Santa Fe, NM 87505             |                 | AMENDED REPORT |
|---------|--------------------|--------------------------------|-----------------|----------------|
| I.      | <b>REQUEST FOR</b> | <b>R ALLOWABLE AND AUTHORI</b> | ZATION TO TRANS | SPORT          |
|         |                    |                                |                 |                |

| <sup>1</sup> Operator name and Address                |         |          |       |         |               |                         | <sup>2</sup> OGRID Number                           |                   |             |
|---|---------|----------|-------|---------|---------------|-------------------------|---|-------------------|-------------|
| Hilcorp Energy Company                                |         |          |       |         |               | 372171                  |   |                   |             |
| 382 Road 3100   |         |          |       |         |               |                         | <sup>3</sup> Reason for Filing Code/ Effective Date |                   |             |
| Aztec, NM 87410                                       |         |          |       |         |               |                         | Test  | Allowable – Gas ( | Recomplete) |
| <sup>4</sup> API Number <sup>5</sup> Pool Name        |         |          |       |         |               | <sup>6</sup> Pool Code  |   |                   |             |
| 30-045-24155 Basin Fruitland Coal (Prorated Gas)      |         |          |       |         | 71629         |                         |   |                   |             |
| <sup>7</sup> Property Code <sup>8</sup> Property Name |         |          |       |         |               | <sup>9</sup> Well Numbe | r   |                   |             |
| 318908 Lester   |         |          |       |         | 1A            |                         |   |                   |             |
| II. <sup>10</sup> Surface Location                    |         |          |       |         |               |                         |   |                   |             |
| Ul or lot no.   | Section | Township | Range | Lot Idn | Feet from the | North/SouthLine         | Feet from the                                       | East/West line    | County      |
| D   | 3       | 30N      | 11W   | 4       | 880           | NORTH                   | 930   | WEST              | San Juan    |

## <sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section | Township                 | Range | Lot Idn          | Feet from the            | North/South | Line            | Feet from the   | East/ | West line          | County             |
|-----------------------------|---------|--------------------------|-------|------------------|--------------------------|-------------|-----------------|-----------------|-------|--------------------|--------------------|
| <sup>12</sup> Lse Code<br>P |         | cing Method<br>Code<br>F |       | onnection<br>ate | <sup>15</sup> C-129 Pern | nit Number  | <sup>16</sup> ( | C-129 Effective | Date  | <sup>17</sup> C-12 | 29 Expiration Date |

## III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|---|---------------------|
| 248440                             | Western Refinery                              | 0                   |
|                                    |   |                     |
| 37388                              | Harvest                                       | G                   |
|                                    |   |                     |
|                                    | NMOCD   |                     |
|                                    | 0CT 2 6 2018                                  |                     |
|                                    | DISTRICT III                                  |                     |

## **IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>1/29/1980 |                        | eady Date<br>1/1/2018 | <sup>23</sup> TD<br>MD 4690' | <sup>24</sup> PBTD<br>MD 4654' | <sup>25</sup> Perforations<br>~2114'-~2130' | <sup>26</sup> DHC, MC<br>DHC 4847 AZ |  |
|--------------------------------------|------------------------|-----------------------|------------------------------|--------------------------------|---|--------------------------------------|--|
| <sup>27</sup> Hole Siz               | e <sup>28</sup> Casing |                       | & Tubing Size                | <sup>29</sup> Depth Set        |   | <sup>30</sup> Sacks Cement           |  |
| 12-1/4"                              | 12-1/4"                |                       | , 24#, K-55                  | 295'                           |   | 275 sx                               |  |
| 7-7/8"                               |                        | 5-1/2", 15.5#, K-55   |                              | 4690'                          |   | 550 sx                               |  |
|                                      |                        |                       |                              |                                |   |                                      |  |
|                                      |                        | 2-3/8"                | , 4.7#, J-55                 | Not Yet                        |   |                                      |  |

| V. | Well | Test | Data |
|----|------|------|------|
|----|------|------|------|

| <sup>31</sup> Date New Oil<br>NA          | <sup>32</sup> Gas Delivery Date<br>Approx 11/1/2018  | <sup>33</sup> Test Date     | <sup>34</sup> Test Length<br>hr     | <sup>35</sup> Tbg. Pressure<br>SI- psi | <sup>36</sup> Csg. Pressure<br>SI- psi |  |
|---|--|-----------------------------|-------------------------------------|--|--|--|
| <sup>37</sup> Choke Size<br>"             | <sup>38</sup> Oil  | <sup>39</sup> Water<br>bwpd | <sup>40</sup> Gas<br>mcfd           |  | <sup>41</sup> Test Method<br>N/A       |  |
| been complied with                        | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belie<br>willa, Morty | en above is true and        | Approved by: Charle Herr 10-30-2018 |  |  |  |
| Printed name.                             | Priscilla Shorty   | 5                           | Title: SUPERVISOR                   | DISTRICT #                             | 3                                      |  |
| Title:<br>O                               | perations Regulatory Tecl  | n Sr.                       | Approval Date:                      | 0-18                                   |  |  |
| E-mail Address:<br>Date: <b>10/26/201</b> | pshorty@hilcorp.com<br>8 Phone: (505) 3  | 324-5188                    |                                     |  |  |  |
|   |  |                             |                                     |  |  |  |

RY