| Form 3160-5<br>(June 2015)  |  |   |                                     |  |                | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |                  |  |
|---|--|---|-------------------------------------|--|----------------|---|------------------|--|
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS  |  |   |                                     |  |                | 5. Lease Serial No.<br>NMSF079511A                              |                  |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.         |  |   |                                     |  |                | 6. If Indian, Allottee or Tribe Name                            |                  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |   |                                     |  |                | 7. If Unit or CA/Agreement, Name and/or No.                     |                  |  |
| 1. Type of Well<br>□ Oil Well ⊠ Gas Well □ Other  |  |   |                                     |  |                | 8. Well Name and No.<br>FLORANCE Y 003                          |                  |  |
| 2. Name of Operator BP AMERICA PRODUCTION COMPA®/Mail: patti.campbell@bpx.com   |  |   |                                     |  |                | 9. API Well No.<br>30-045-27988                                 |                  |  |
| 3a. Address     3b. Phone       380 AIRPORT ROAD     Ph: 970       DURANGO, CO 81303     Ph: 970                                |  |   |                                     | . (include area code)<br>2-5997<br>10. Field and Pool or Exploratory Area<br>BLANCO FRUITLAND COAL GAS |                |   |                  |  |
| 4. Location of Well <i>(Footage, Sec., T., R., M., or Survey Description)</i>   |  |   |                                     |  |                | 11. County or Parish, State                                     |                  |  |
| Sec 31 T30N R8W Mer NMP SWNE 1740FNL 1550FEL  |  |   |                                     | SAN JUAN COUNTY COUNTY, NM   |                |   |                  |  |
| 12. C   | HECK THE AP  | PROPRIATE BOX(ES)   | TO INDICA                           | TE NATURE O  | F NOTICE,      | REPORT, OR OTH  | IER DATA         |  |
| TYPE OF SUE   | TYPE OF SUBMISSION TYPE OF ACTION                                      |   |                                     |  |                |   |                  |  |
| □ Notice of Inte  | ent  | □ Acidize   | 🗖 Dee                               | pen  | Producti       | on (Start/Resume)   | UWater Shut-Off  |  |
| Subsequent R  | Alter Casing   |   | Hydraulic Fracturing                |  | □ Reclamation  |   | U Well Integrity |  |
|   |  | Casing Repair   | _                                   | Construction   | Recomp         |   | 🛛 Other          |  |
| Final Abandonment Notice  |  | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>            |                                     |  | ☐ Tempora      | arily Abandon<br>isposal  |                  |  |
| determined that the site is ready for final inspection.<br>This location will have a 21bbl below ground tank closed on 10/3/18. |  |   |                                     |  | Carlord Sector | NMOCD   | Netz I           |  |
|   |  |   |                                     |  |                | OCT 2 2 201   | 8                |  |
|   |  |   | DISTRICT III                        |  |                |   |                  |  |
|   |  |   |                                     |  |                | 1191410.  |                  |  |
| 14. I hereby certify t  | hat the foregoing is   | true and correct.   |                                     |  |                |   |                  |  |
| in Thereby certify a  | C  | Electronic Submission #<br>For BP AMERICA PR<br>committed to AFMSS for pr | RODUCTION C                         | OMPANY, sent to<br>ALBERTA WETHI   | o the Farming  | iton<br>)/04/2018 ()  |                  |  |
| Name (Printed/Tw  | FAITCA   |   |                                     | THE REGUL  |                |   |                  |  |
| Name (Printed/Typ   |  |   |                                     |  |                |   |                  |  |
| Name (Printed/Ty)<br>Signature  | (Electronic S  |   |                                     | Date 10/01/2   |                | SE  |                  |  |
| Signature   |  | THIS SPACE FO   | DR FEDERA                           |  | OFFICE US      |   |                  |  |
| Signature          Approved By       Signature         Conditions of approval   | which<br>if any, are attached  | THIS SPACE FC   | not warrant or                      |  |                |   | Date 10/1        |  |
| Signature<br>Approved By<br>Conditions of approval<br>certify that the applicar<br>which would entitle the                      | , if any, are attached<br>tholds legal or eque<br>e applicant to condu | THIS SPACE FC   | s not warrant or<br>e subject lease | Title Free   |                | 25  |                  |  |

NMOCO