

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NOOC14204324

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. NELSON 2
2. Name of Operator THOMPSON ENG. & PROD. CORP. Contact: MALIA VILLERS E-Mail: malia@walsheng.net		9. API Well No. 30-045-25237
3a. Address 7415 EAST MAIN STREET FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 505-327-4892	10. Field and Pool or Exploratory Area BASIN DAKOTA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T26N R12W Mer NMP SWNE 1520FNL 1605FEL		11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Thompson Engineering & Production Corp. requests permission to transfer operation of the above mentioned well to Epic Energy, LLC effective October 1, 2018.

Please see attached FIMO approved Designation of Operator.

11/01/18 (JB)

NMOCD

NOV 26 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct. Electronic Submission #440778 verified by the BLM Well Information System For THOMPSON ENG. & PROD. CORP., sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 11/19/2018 ()	
Name (Printed/Typed) MALIA VILLERS	Title PRODUCTION TECH.
Signature (Electronic Submission)	Date 10/23/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Dave Mankiewicz</u>		Title <u>AFM-Minerals</u>	Date <u>11/19/18</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>FFO</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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