<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Revised Feb. 26, 2007 Submit to Appropriate District Office

Form C-104

Oil Conservation Division

| District IV | | | | 12 | 20 South St. | | | | , | 5 Copies | | |
|---|----------------------------|---------------|---|------------|------------------------------|---|--|--------------------------|----------------------|--|--|--|
| 1220 S. St. France | cis Dr., Sant I. | | | R ALI | Santa Fe, NI OWABLE | | HO | RIZATION | l TO TRA | ☐ AMENDED REPORT NSPORT | | |
| ¹ Operator n | ddress | CLSTTO | TELL | TO TYTIDEE | III (D IIC I | | ² OGRID Number | | | | | |
| Hilcorp Ener 382 Road 31 | any | | | | | | 372171 Reason for Filing Code/ Effective Date | | | | | |
| Aztec, NM 8 | | | | | RC | | | | C | | | |
| ⁴ API Number | | | | | nco-Mesaverde | de (Prorated Gas) 6 Pool C 72319 | | | | ode | | |
| ⁷ Property Code ⁸ Property Name | | | | | | ⁹ Well N | | | | umber | | |
| 321840 State Gas II. 10 Surface Location | | | | | | Com BB | | | | 4 | | |
| Ul or lot no. | | Townsh | ip Range | Lot Idn | Feet from the | North/South | Line | Feet from the | East/West | line County | | |
| L | 16 | 31N | 12W | | 1940 | SOUTH | [| 1195 | WEST | WEST San Juan | | |
| | ttom Ho | | | Y - 4 Y.J. | Earl Committee | N 41- /C 41- | Y | Feet from the | E | line Country | | |
| UL or lot no. | Section | Townsh | ip Range | Lot Idn | Feet from the | North/South | Line | reet from the | East/West | line County | | |
| 12 Lse Code S | C-1- | | ethod ¹⁴ Gas Connection Date | | ¹⁵ C-129 Pern | Permit Number 16 C | | -129 Effective Date 17 (| | C-129 Expiration Date | | |
| III. Oil a | | Transp | orters | | 10 | | | | | 20 | | |
| ¹⁸ Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | | | | | ²⁰ O/G/W | | |
| 248440 | | | Western Refinery | | | | | | | 0 | | |
| | | | | | | | | | | | | |
| 151618 | | Enterprise | | | | | | | G | | | |
| | | | | | | | | | | | | |
| | | | | | | Kinda | | | | | | |
| | | | | | | NOV 0.7 2018 | | | | | | |
| | | | | | | Diaming 444 | | | | | | |
| | | | | | | DISTRICT IN | | | | | | |
| IV. Well | l Comple | etion D | ata | | | | | | | | | |
| ²¹ Spud Da | ate | 22 Ready Date | | | ²³ TD | ²⁴ PBTD | | 25 Perforations | | ²⁶ DHC, MC | | |
| 9/12/2005 | | 11/4 | ., ., 2010 | | MD 7484' | | | | | DHC 4070 AZ nsity Exception R-14809 | | |
| ²⁷ Ho | ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | | 30 Sacks Cement | | | |
| 12-1/4" | | | 9-5/8", 36#, J-55 | | | 250' | | | 250 sx | | | |
| 8-3/4" | | | 7", 20#, J-55 | | | 3057' | | | 475 sx | | | |
| 6-1/4" | | | 4-1/2", 10.5#, J-55 | | | 7484' | | | 500 sx | | | |
| | | | 2-3/8", 4.7#, J-55 | | | 7267' | | | | | | |
| V. Well | | | | | | | | | | | | |
| NA | NA 1 | | 11/4/2018 | | Test Date 1/4/2018 | ³⁴ Test Length 1hr | | _ | . Pressure 317psi | ³⁶ Csg. Pressure SI-328psi | | |
| 37 Choke Size NA | | 38 | | | ⁹ Water 0 bwpd | ⁴⁰ Gas 6 mcf | | | | 41 Test Method N/A | | |
| 42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION Approved by: Branghon Deall 11,4/18 | | | | | | |
| Printed name: Priscilla Shorty | | | | | | Title: Deputy Oil & Gas Inspector, District #3 | | | | | | |
| Title: | | | | 1 | Approval Date: District #3 | | | | | | | |
| E-mail Addres | | tions Re | gulatory Te | ch Sr. | | | | 11-1-1-1 | > | | | |
| Date: 11/6 | hilcorp.com Phone: (505) | | | | | | | | | | | |
| Date. 11/0 | . none. (303) | 27-2100 | , | | | | | | | | | |