Form 3160-5 (June 2015)	CITIED SITTES		NOV (	5. Lease Serial No. NMNM110324	Expires: January 31, 2018 5. Lease Serial No.		
Do not use t	RY NOTICES AND REF his form for proposals ell. Use Form 3160-3 (	to drill or to	re-enter an	6. If Indian, Allottee	e or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit of CA/Ag	7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well				8. Well Name and N	Io		
☐Oil Well ☐Gas Well ☐Other				A A A A A A A A A A A A A A A A A A A	CHACO 2308 24I #155H		
2. Name of Operator Enduring Resources IV LLC				9. API Well No. 30-045-35551	9. API Well No. 30-045-35551		
3a. Address	3b. Phone No. (in	clude area code)	<i>ide area code)</i> 10. Field and Pool or Exploratory Area				
200 Energy Court Farmington NM 87401 505-636-974				BASIN MC			
4. Location of Well ( <i>Footage, Sec</i> SHL: 1524' FSL & 255' FEL SEC BHL: 2400' FSL & 246' FWL S	)		11. Country or Paris San Juan, NM	11. Country or Parish, State San Juan, NM			
12.	CHECK THE APPROPRIATE	BOX(ES) TO INDIC	CATE NATURE C	OF NOTICE, REPORT OR OT	THER DATA		
TYPE OF SUBMISSION			TYPE	OF ACTION			
	Notice of Intent     Acidize     D			Production (Start/Resume)	Water ShutO	ff	
Livolice of Intent	Alter Casing	Hydraulic F	racturing	Reclamation	Well Integrit	у	
Subsequent Report	equent Report Casing Repair New		truction	Recomplete	omplete Dther		
Final Abandonment Notice	Change Plans	Plug and A	bandon	Temporarily Abandon	AMENDED		
	Convert to Injection	jection Plug Back		Water Disposal	Convert from		
					<u>GLV to Rod</u> Pump		
is ready for final inspection.) 9/13/18- MIRU. Pull tubing, gat			NMOCD				
9/14/18 thru 9/16/18- TIH. SDF 9/17/18- Cont. TIH				NOV 1 4 2018			
9/18/18- TIH W/TBG. Land tub Tubing/Rod detail:				DISTRICT III			
{ PROD. STRING. RAN, TOP/DOV YELLOWBAND 2 7/8'' J55 6.4# E	VN, 1/JNT. YELLOWBAND 3	1/2" 9.3# N80 TO	DTAL/32.75', 3	1/2" X 2 //8" EUE 8RD XO	VER TOTAL/.80', 104/JN	ITS. SCANNED	
TOTAL/808.78', 27/8'' X 7'' TAG	W/45K SHEAR TOTAL/2.33	, 7/JNTS. NEW 2	7/8" EUE 6.5# L	-80 TOTAL/216.47', NEW	SN W/2.28 ID TOTAL/1.	10', 1/JNT.2	
7/8" EUE 6.5# J55 TOTAL/30.73							
3/8'' GAS BUSTER TOTAL/9.90', W/TBG/HANGER AND 2' SUB, SI			ADDED TOP OF	TAC@/5424 SN@/5643	EOT@75699" LAND TE	G.	
9/19/18- RDMO				ARMINGTON FIELD	OFFICE		
14. I hereby certify that the foregoing is true and correct. Name ( <i>Printed/Typed</i> )							
Lacey Granillo			itle Permit Tech				
Signature			Date 11/6/18				
	THE SPAC	E FOR FEDER	RAL OR STA	TE OFICE USE			
Approved by	4						
			Title		Date		
Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant t		r					
Title 18 U.S.C Section 1001 and T any false, fictitious or fraudulent s				and willfully to make to any d	epartment or agency of the	United States	

NMOORY

