

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN MW		5. Lease Serial No. NMNM9037
2. Name of Operator HILCORP ENERGY COMPANY Contact: PRISCILLA SHORTY E-Mail: pshorty@hilcorp.com		6. If Indian, Allottee or Tribe Name
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505.324.5188	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T32N R8W NWSW 1660FSL 0835FWL 36.994370 N Lat, 107.631485 W Lon		8. Well Name and No. REESE MESA 8
		9. API Well No. 30-045-25992-00-S2
		10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL
		11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Well Integrity
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Other
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/22/2018 - Notified Brandon Powell, NMOCD, of failed MIT and plans to re-enter the wellbore to perform further investigation with a workover rig.

6/28/2018 - MIRU AWS 840. BD well. NU & PT BOP. SWI. SDFN.

6/29/2018 - PT and BD well. PU & TIH w/ 2-7/8" packer and set @ 3619'. LD TCA w/ 11 bbls. PT TCA to 500 psig. Pressure went from 500-0 in 30 sec. Cont isolate csg leak. Set 3 more times w/ same results to 2138'. Rls packer. Packer stuck @ 2106'. Work packer free and stuck @ 2106' again. Packer moving freely down csg. Unable to move up after down movement. TIH packer to 3686'. Attempt to release safety on packer w/ no results. SWI. SDFWE.

7/2/2018 - MIRU cutters WLU. WIH w/ jet cutter & cut 1-1/4" tbg @ 3676' (pkr @ 3785'). TOH & LD 111

14. I hereby certify that the foregoing is true and correct. Electronic Submission #439636 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by JACK SAVAGE on 11/06/2018 (18WMT0742SE)	
Name (Printed/Typed) PRISCILLA SHORTY	Title OPERATIONS REGULATORY TECH
Signature (Electronic Submission)	Date 10/15/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JACK SAVAGE Title PETROLEUM ENGINEER	Date 11/06/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

NMOCD

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Additional data for EC transaction #439636 that would not fit on the form

32. Additional remarks, continued

jts 1-1/4" tbg and 26' piece of cut tbg. ND BOP. NU WH. RU cutters. RIH 2-7/8" CIBP & set @ 3620'. RDMO cutters. SWI. RD RR AWS 840 @ 12:30 hrs on 7/2/2018.

7/10/2018 - Notified Brandon Powell, NMOCD, about the stuck packer and tubing left in wellbore. The decision was made to plug and abandon the well. NOI will be submitted for the P&A.