Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2					NOOC14207312 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.									
							Type of Well					8. Well Name and No. SEOUL 88		
							Name of Operator DUGAN PRODUCTION CORP. Contact: JOHN C ALEXAN E-Mail: johncalexander@duganproduct E-Mail: johncalexander@duganproduct Contact: JOHN C ALEXAN E-Mail: johncalexander@duganproduct Contact: JOHN C ALEXAN Contact: JOHN					9. API Well No. 30-045-26630		
3a. Address PO BOX 420 FARMINGTON, NM 87499-042	(include area code) 5-1821		10. Field and Pool or Exploratory Area BISTI GALLUP SOUTH											
4. Location of Well (Footage, Sec., T.,		11. County or Parish, State		State										
Sec 9 T23N R10W Mer NMP N 36.247559 N Lat, 107.893219 V		SAN JUAN COUNTY, NM												
12. CHECK THE APP	PROPRIATE BOX(ES) T	TO INDICAT	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA								
TYPE OF SUBMISSION	TYPE OF ACTION													
	☐ Acidize	☐ Deepen		□ Production (Start/Resume)		☐ Water Shut-Off								
☐ Notice of Intent	Notice of Intent Alter Casing		☐ Hydraulic Fracturing		ation	☐ Well Integrity								
Subsequent Report ■	☐ Casing Repair	□ New	Construction	☐ Recomp	plete	Other								
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Temp		☐ Tempor	rarily Abandon									
	☐ Convert to Injection ☐ Plug Back		Back	☐ Water Disposal										
Well returned to production 10/	1/18.													
			name and up of any in a common for a series	NMOCE	·									
NOV 2 6 2018														
DISTRICT III														
14. I hereby certify that the foregoing is to	rue and correct. Electronic Submission #4 For DUGAN PRO Committed to AFMSS for	DUCTION C	RP., sent to the	Farmington	•									
Name (Printed/Typed) JOHN C ALEXANDER			Title VICE-PRESIDENT											
Signature (Electronic Submission)			Date 10/31/2018											
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE									
Approved By	Title	1	ACCEPTED FOR R	ECORDate .										
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			NOV 1 3 2018											
Title 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent sta	J.S.C. Section 1212, make it a catements or representations as t	crime for any pe to any matter w	rson knowingly and thin its jurisdiction.	willfully to m	ake to any department of	agency of the United								