

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		5. Lease Serial No. FEE
2. Name of Operator HILCORP ENERGY COMPANY Contact: AMANDA WALKER E-Mail: mwalker@hilcorp.com		6. If Indian, Allottee or Tribe Name
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505-324-5122	7. If Unit or CA/Agreement, Name and/or No. 8910004410
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T32N R7W SWNE 1180FNL 2865FEL 36.996730 N Lat, 107.608900 W Lon		8. Well Name and No. SAN JUAN 32-7 UNIT 247H
		9. API Well No. 30-045-33900-00-S1
		10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL
		11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/28/2018: MIRU. BD WELL. ND WH. NU & PT BOP. TEST OKAY. NU ANNULAR. MIRU TUBOSCOPE. TOH 4 JTS TBG. SWI. SDFN.

8/29/2018: TOH 90 JTS. TIH 2 1/16" BP, 2 1/16" X 2' PERF SUB. 1 JT 2 1/16" TBG 2 1/16" X 2' PERF SUB, SNM 13 JTS 2 1/16" TBG, XO, 90 JTS 2 3/8" 4.7/3.25# J-55 TBG W/SHC'S. LD TBG. EOT @ 3244'. SN @ 3204'. ND ANNULAR & BOP. NU WH. FLUSH TBG W/4 BBLs. SHEAR 1 1/2" X 1 1/4" X 14' RWAC-Z (DV-STCHPID)EPS PMP (HIL-055) W/1"X6" GA, 1"X1' LS, 21K SHEAR TL, 16 5/8" RODS W/5 MGS PER ROD, 16 3/4" RODS W/5 MGS PER ROD, 95 3/4" RODS, 2 3/4" ROD SUBS (2' & 8') & 1 1/2"X22' SM PR. INSTALL SB ROD LOCK. SEAT PMP. LD TG W/10 BBLs. LS & PT TBG TO 500 PSIG. TST OK. GPA. HWO. RDMO @ 1800 HRS ON 8/29/2018.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #441696 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by JACK SAVAGE on 11/06/2018 (19JWS0029SE)	
Name (Printed/Typed) AMANDA WALKER	Title OPERATIONS REGULATORY TECH
Signature (Electronic Submission)	Date 10/30/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JACK SAVAGE Title PETROLEUM ENGINEER	Date 11/06/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******NMOCD** *AV*

NOV 15 2018

DISTRICT III



Current Schematic

Well Name: SAN JUAN 32-7 UNIT #247H

API / UWI 3004533900	Surface Legal Location 007-032N-007W-G	Field Name BASIN FRUITLAND COAL	License No.	State/Province NEW MEXICO	Well Configuration Type MULTIPLE LATERALS
Ground Elevation (ft) 6,422.00	Original KB/RT Elevation (ft) 6,437.00	KB-Ground Distance (ft) 15.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

MULTIPLE LATERALS, Leg 1, 10/16/2018 2:06:00 PM

